

Development of a culturally appropriate faces pain intensity scale for Hmong patients

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Dear Editor,

Introduction

Standardized pain intensity scales are often adapted for crosscultural use by translating descriptive labels from English to non-English languages, with limited to no consideration of how cultural groups conceptualize, describe, and rate their pain.^{1,2} Research shows that pain intensity is described differently for the Hmong compared with other cultural groups because of their oral culture and communication style (ie, storytelling). Consequently, clinicians and interpreters experience challenges understanding Hmong patients' pain.^{4,5} Previous research highlighted the need for a specific pain intensity scale for the Hmong population.⁶ The present study's aims were (1) to characterize outward expressions of pain intensity among Hmong patients with limited English proficiency (LEP) and (2) to co-design a pain intensity scale to improve pain communication for them.

Methods

This study was approved by the University of Wisconsin Institutional Review Board and was conducted in two phases to design and refine the pain intensity scale.

Phase I involved individual in-person interviews that occurred from November 2020 to March 2021 to understand how Hmong patients conceptualized outward expressions of pain intensity. Specifically, we asked Hmong participants, "When you or someone you know is in pain, how do they show it?" If participants discussed pain expression related to the full body or face, we asked follow-up questions to further clarify the descriptions and obtain a range of pain intensity expressions. For example, we asked, "You mentioned the facial expression for when someone is in a lot of pain. How does someone who is not in pain or has mild or moderate pain express their pain, either through facial expression or body cues?"

Phase II involved participatory design sessions comprising 3 to 5 individuals at a time to develop and iteratively refine the pain intensity scale with participants (ie, LEP Hmong and bilingual interpreters) in person. Some LEP Hmong from Phase I participated in the beginning of Phase II to come up with initial pain intensity visuals. Subsequently, those visuals were put into different scales and shown to new participants for refinement throughout Phase II. Because of the COVID-19 pandemic, Phase II data were collected via virtual focus groups. The pain intensity scale was iteratively refined, incorporating their feedback on color, accuracy of the infographics for representing the pain descriptions obtained in Phase I, and other suggestions for improvements. We named the final pain intensity scale the Lor Hmong Pain Intensity Scale. All interviews and design sessions were digitally recorded, transcribed, and analyzed via thematic analysis in the Hmong language.

Results

A total of 46 participants took part in this study, with five individuals participating in both study phases; however, they were counted only once in the overall count. Phase I consisted of individual interviews with 20 LEP Hmong people, and Phase II involved 31 participants distributed across 5 design sessions (n = 8 LEP Hmong, n = 10 bilingual Hmong, and n=13 Hmong-speaking interpreters). The majority of the participants were female (n = 30, 65.21%) with a mean age of 53.31 years (SD = 17.24).

Phase I: Characterization of outward expressions of pain intensity

There were two main themes with regard to how LEP Hmong conceptualized outward expressions of pain intensity—physical traits and structure of scale. Participants associated physical characteristics, such as skin color and facial expressions, with levels of pain intensity. Specifically, participants associated a pale vellow hue on a person's face with more severe pain, compared with other skin colors. With regard to facial expressions, nearly all of the participants, regardless of gender, agreed that crying and angry facial expressions indicate severe pain, whereas happy and laughing faces signal the absence of pain. See exemplary quotes in Table 1.

When we asked participants about the structure of the pain scale, they suggested using the familiar 0-10 rating system with 6 faces instead of the usual 10 for simplicity. Additionally, they suggested including the number representing pain intensity under each face to provide more clarity compared with having no number. They also shared that including the whole body might not be necessary; a scale with faces is sufficient. Most

Table 1. Example themes and quotes across study phases.

Themes

Phase I

Physical traits Facial expression

Skin color

Structure of scale

Use scale of 0-10 and include numbers under each face

Include Hmong

Six faces and no body needed Phase II Facial expression

Use of color

Facial features Change shape of face

Increase wrinkle lines

Lip coloring and open mouth

Yes, because when there is pain, the face that it makes is mean. When you are hurting and it has a mean face, then that is not good for you. The face is grimacing and crying. (Participant 25)

When a person is in pain, if they are having severe pain, their face would be all yellow. (Participant 24)

When you have severe pain, you are pale, you don't have blood anymore. You don't have blood anymore so then your face would be all pale. (Participant 34)

A pain of 10 would make you most distressed, your pain would be able to tell you that the pain is the worst and there's no climbing down.

(Participant 54)

If it is up to 10, that is when you are unable to tolerate it because the pain is severe. (Participant 47)

Writing in Hmong would help those who don't know how to read in English. So, writing in Hmong would help. (Participant 23) 6 faces is fine. 10 is too much Just the face is fine. (Participant 25)

That the facial expression, like the frowning and stuff is helpful, but I feel like looking at the scale, it doesn't help me to like to describe.

Like I can see the level of changes if I look at them all together. But if I were to look at number 6, that could potentially be normal. You know, and number 8, it doesn't look like they're in a lot of pain to me. It doesn't translate into a lot of pain. And 10, because of the tears, it does help but you can't really see it. (Participant 43)

If you are going to fix it, make the colors stand out more. (Participant 2)

I would switch the coloring of 8 and 10. Flip them over because I think the paler coloring should be 10 and not 8. (Participant 46)

I think you should make the face less oval and more face-shaped with a chin. (Participant 45)

When they barely open their eyes. And maybe, I think the mouth makes a difference too umm, trying to think of how'd that change. I think maybe some changes in the nose, a little more scrunchy? Yea, the mouths are all different so you can kinda see there's a difference in everything. And also, even the wrinkles on the forehead, it changes too. (Participant 43)

When you are doing good, you are healthy, and the cheeks are not as pale. When you are experiencing a little more pain, the person is burning or not healthy, so the cheeks are a little redder and then become paler. When it hurts a lot, then it will go home [metaphor for dying] and become pale. (Participant 1)

participants also expressed a preference for having Hmong text anchoring the numbers referencing at both ends of scale (ie, 0 and 10).

We created Design 1 for the participatory design sessions on the basis of participants' descriptions of their pain in this phase (Figure 1).

Phase II: Design and iterative refinement of pain intensity scale

The feedback revealed three major themes of changes to (1) the facial expressions, (2) use of color, and (3) details of facial features. Most participants agreed that the facial expressions were appropriate for the respective pain levels, but they wanted more dramatic changes between pain levels 6–10, such as facial grimacing with lines and wrinkles on the forehead and below the mouth, as well as mouths progressing from shut to open. In terms of color, participants wanted more vibrancy in the no pain to mild pain range, with rosy

cheeks and a normal skin tone. They also proposed switching faces 8 and 10 as the pale yellow hue is more indicative of severe pain (Figure 1).

Finally, participants had a variety of comments on the structure of the scale. The suggestions that were incorporated into the updated Lor Hmong Pain Intensity Scale are outlined in Table 1, and they include changing the shape of the face, the color of the lips, and the features around the eyes. The final version of the facial expressions is presented in Figure 2.

Conclusion

To our knowledge, this is the first study with LEP Hmong to characterize their outward expressions of pain intensity and to create a culturally appropriate pain intensity scale for them. We plan to promote the use of the Lor Hmong Pain Intensity Scale through additional publications,

Initial Design Suggestions Switch the coloration Design 1 of the second to last N = 5 LEPsface with the last one. Make the tears darker. 0 2 6 8 10 Face should have a Design 2 chin to reflect the N = 3 LEPshuman face. Make the N = 5tears thicker. Make the bilinguals cheeks for the faces on N = 6the scale of 6, 8, and interpreters 10 have darker red 0 2 6 10 8 cheeks. The red cheeks look Design 3 weird so get rid of it. N = 5Prefer to have the bilinguals chin round instead N = 7pointy. Add more interpreters wrinkles to the 0 6 10 forehead starting from face 8 and 10.

Final Design

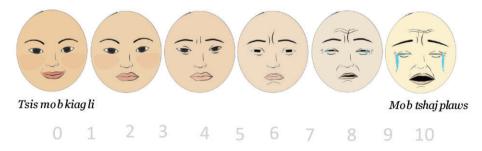


Figure 1. Evolution of Hmong pain intensity scale across participatory design sessions. © Maichou Lor, 2023, All rights reserved.

conference presentations, local Hmong community groups, health care systems, and interpreter service agencies. Although our Lor Hmong Pain Intensity Scale is similar to commonly used scales (eg, Wong Baker or Revised-Faces Scale) in having 6 faces and tears, but there are also culturally distinct features, such as having more consistent skin tone that is realistic to Asian features and cultural

expectations of pain severity (ie, change in faces' pale yellow hue). This study did not test the psychometric properties validation of the Lor Hmong Pain Intensity Scale on LEP Hmong patients. A national efficacy study is our next step to assess and evaluate the Lor Hmong Pain Intensity Scale on LEP Hmong patients' communication with providers.

Circle the face that tells how much you are hurting.

Kos lub ntsej muag qhia seb koj mob heev npuam li cas.

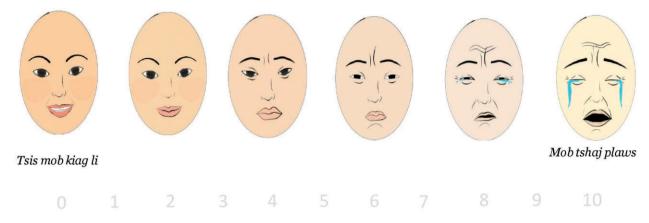


Figure 2. Finalized Lor Hmong pain intensity scale with instructions. © Maichou Lor, 2023, All rights reserved.

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