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Kuru: Genes, Cannibals and Neuropathology

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Abstract

Kuru was the first human transmissible spongiform encephalopathy (TSE) or prion disease identified, occurring in the Fore linguistic group of Papua New Guinea. Kuru was a uniformly fatal cerebellar ataxic syndrome, usually followed by choreiform and athetoid movements. Kuru imposed a strong balancing selection on the Fore population, with individuals homozygous for the 129 Met allele of the gene (PRNP) encoding for prion protein (PrP) being the most susceptible. The decline in the incidence of kuru in the Fore has been attributed to the exhaustion of the susceptible genotype and ultimately by discontinuation of exposure via cannibalism. Neuropathologically, kuru-affected brains were characterized by widespread degeneration of neurons, astroglial and microglial proliferation, and the presence of amyloid plaques. These early findings have been confirmed and extended by recent immunohistochemical studies for the detection of the TSE-specific PrP (PrPTSE). Confocal laser microscopy also showed the concentration of glial fibrillary acidic protein–positive astrocytic processes at the plaque periphery. The fine structure of plaques corresponds to that described earlier by light microscopy. The successful experimental transmission of kuru led to the awareness of its similarity to Creutzfeldt-Jakob disease and Gerstmann-Sträussler-Scheinker disease and formed a background against which the recent epidemics of iatrogenic and variant Creutzfeldt-Jakob disease could be studied.

Keywords

Kuru; Prion diseases; Transmissible spongiform encephalopathies

INTRODUCTION

Kuru was the first human neurodegenerative (i.e. not inflammatory) disease proven to be transmissible (1). Its discovery led to the transmission of Creutzfeldt-Jakob disease (CJD) 2 years later (2). These studies led to a Nobel prize for D. Carleton Gajdusek in 1976 (3), later

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to a Nobel prize for Stanley B. Prusiner for the discovery of "prions" (4), and also, indirectly, to a Nobel prize for Kurt Wüthrich for solving its protein structure using nuclear magnetic resonance spectroscopy (5). Currently, these diseases are believed to be caused by prions and are embraced by the term "transmissible spongiform encephalopathies" (TSEs) or "prion diseases." Prions are an aggregate of a misfolded isoform, TSE-specific prion protein (PrP^{TSE}) , of a normal cellular protein (PrP^c) that are regarded by the majority, but not all, investigators as the sole cause of this group of diseases (6).

Kuru Etiology—A Discovery of a New Class of Pathogens

Although on epidemiological grounds the etiology of kuru was thought to be infectious even before Gajdusek arrived in Papua New Guinea, all attempts to transmit kuru to small laboratory animals or to isolate a virus using tissue cultures or embryonated hen's eggs were unsuccessful (7). Gajdusek had initially expressed doubt that cannibalism spread the disease because there was no initial evidence of infection and the fact that cannibalism, widespread in Papua New Guinea, did not lead to any disease in other areas where it was practiced. However, in retrospect, he said, "even a complete drunk could guess that a disease endemic among cannibals must spread through eating corpses" (D. Carleton Gajdusek, personal communication to Pawel Liberski). It must be stressed that Gajdusek and Vin Zigas provided a major early contribution to the epidemiology of the disease, on which later investigators were able to build (8, 9).

On August 6, 1959, in Papua New Guinea, Gajdusek received a letter from William Hadlow, a veterinary neuropathologist (9–11), who, having seen pictures of kuru neuropathology taken by Polish-born neuropathologist Igor Klatzo (see section on neuropathology) at a traveling Welcome Medical Museum exhibition in London, enclosed a copy of a letter to the editor of Lancet that pointed out the similarities between kuru and scrapie (10, 11). Gajdusek found the Hadlow suggestions "much more compelling" (11). A similar observation was made by veterinary neuropathologist James R. M. Innes (D. Carleton Gajdusek, 2008, personal communication) (12). The stage was thus set for Gajdusek to play a leading role, and the first chimpanzee was inoculated on February 17, 1963 (9). In 1965, brain tissue from 3 kuru patients he had inoculated 2 years earlier transmitted the illness to chimpanzees (1, 12) and later to Rhesus monkeys (13), marmosets (14), and Gibbon and Sooty Mangabey monkeys (15). In contrast, sheep, goats, mink, pigs, mongooses, opossums, dogs, ferrets, as well as ducks, geese, and turkeys were totally resistant to infection (16). At some stage, even plants like tomatoes were tried as possible hosts because of a "viroid hypothesis" (17). Overall, 18 cases transmitted kuru with a transmission rate of 95%, which was slightly higher than that for sporadic CJD (87%) (16).

Transmission of kuru to primates followed by transmission of CJD and, ultimately, other TSEs raised a persistent question of physicochemical structure of the agent. This question remained open until the "protein-only" theory was formulated (18, 19), a protein that copurified with the infectivity was found (20), and S. B. Prusiner received a Nobel Prize. The physicochemical properties of this misfolded protein, PrP^{TSE} , and the results of transmission to transgenic mice define the strains of prion (21). The so-called molecular strains are defined on the basis of immunoblots of PrPTSE following limited proteinase K

digestion, which produces fragments of different sizes and in different ratios. In kuru, the pattern of protease-resistant PrP^{TSE} fragments corresponded to the type 2 or type 3 patterns according to the Collinge classification (21, 22). With regard to transmission to transgenic mice, those expressing human PrP 129 valine on the null background lack the transmission barrier to sporadic and iatrogenic CJD. These mice also lack the transmission barrier to kuru inoculum, and the type 3 PrPTSE from kuru inoculum is preserved on transmission. In contrast, inocula characterized by the type 2 PrP^{TSE} pattern change to the type 3 pattern on transmission (21). Collectively, in cited experiments, kuru behaves like sporadic CJD.

Genetics of Kuru

Genetic studies of TSEs during the past 2 decades resulted in the discovery that each hereditary form of TSE, familial CJD, Gerstmann-Sträussler-Scheinker disease (GSS), and fatal familial insomnia is associated with mutations in the PRNP gene coding for the PrPC. The methionine/valine (Met/Val) variation at position 129 does not by itself cause the disease but dramatically influences the phenotype resulting from other PRNP mutations (23) and influences susceptibility/resistance to kuru and iatrogenic and sporadic forms of CJD (24–26). The genotype frequencies determined in the background populations vary from 0.32Met/Met/0.43Met/Val/0.24Val/Val in New Guineans to 0.37/0.51/0.12 in the British to 0.92/0.08/0 in the Japanese.

The results of early clinical, neuropathologic, and epidemiologic studies led investigators to the hypothesis that kuru was a genetically determined or genetically mediated illness based on the following facts: the disease was generally restricted to Fore natives; three quarters of patients were related to someone who had succumbed to kuru; the age and gender distributions indicated a higher susceptibility of certain population groups; and clinical and laboratory findings were not suggestive of an infectious disease (27). Large kuru pedigrees were compiled and analyzed (28). A genetic theory based on family/population analyses proposed that kuru might be controlled by a single autosomal gene that, if mutated, behaves as an autosomal recessive trait in young children but is autosomal dominant in older females (29).

After transmissibility of kuru was discovered (1) the epidemiologic phenomenon was explained by the spread of an infectious agent through the practice of cannibalism, with the pattern of kuru distribution continuing to suggest a role for genetic predisposition (30). A study of erythrocyte antigens and serum proteins in representative groups of local populations was conducted. The extremely polymorphic group-specific component (Gc) system was widely used. The rare Australian Gc variant $Gc^{Aborigine}$ (Gc^{Ab}) has a singlenucleotide alteration in the second position of α-2-globulin codon 429 resulting in an electrophoretically distinguishable pattern (31) . The Gc^{Ab} allele occurs with an extremely high frequency in the kuru region, the highest in the North and South Fore (10%–24%), Keiagana (24%), Gimi (10%–21%), and Auyana (16%) groups. The distant second highest frequency of the GcAb allele was observed in Australian aborigines (5%–8%). Kuru patients possess the Gc^{Ab} allele more often than the general population $(32, 33)$; overall, 38.6% of kuru patients from kuru-affected areas carried at least one Gc^{Ab} allele, and the calculated risk of contracting kuru for the Ge^{Ab-Ab} genotype carrier was 6.14:1 (33). The results

describing the prevalence of the Gc^{Ab-Ab} genotype in kuru patients are very difficult to interpret; it is possible that the 4q12 locus harbors an unknown gene whose product may interact with PrP or be indirectly responsible for an increased susceptibility to kuru.

The role of genetically determined susceptibility to kuru was reevaluated after the human gene coding for PrP PRNP was cloned and characterized. Multiple mutations in the PRNP gene have been linked to various phenotypes of hereditary, sporadic, and iatrogenic CJD (25, 26). An incidental finding indicating that 2 kuru patients were homozygous at position 129 of the PRNP gene was reported (34) and subsequently confirmed (35), prompting further research on the susceptibility to kuru.

A population-based study in kuru-affected areas of New Guinea was carried out using specimens collected at several points of the kuru epidemic. DNA was recovered from frozen brain tissue, brain suspensions previously used in transmission studies, blood clots, serum samples, and other tissues stored in tissue banks (24, 36). The Kuru Registry book containing information on each kuru patient and the general population of the kuru-affected areas that was started in 1957 (D. Carleton Gajdusek) and continued into the 1990s provided precious medical information about individuals who did and did not develop kuru throughout the epidemic. Kuru patients identified and examined in Fore villages in 1957 through 1959, at the time of the highest kuru incidence, and patients diagnosed during the later stage (1964–1988) were separately studied (37) and compared with controls from within and outside kuru-affected villages.

The *PRNP* codon 129 genotype frequency in kuru patients at the height of the epidemic was found to deviate significantly from Fore survivors and non-Fore controls. Based on representative statistics, it was concluded that individuals homozygous for the 129 Met allele had an earlier age of disease onset and a shorter incubation time, whereas 129 Met/Val and Val/Val carriers developed kuru at a later age, after an incubation period of 20 years or longer, and many survived the epidemic (24). A group of individuals who lived through the kuru epidemic and never developed the disease was found to deviate from Hardy-Weinberg equilibrium because of almost complete absence of the Met/Met genotype at position 129 (37). The Met/Met genotype depletion in the group of survivors was significant as compared with the healthy population of non-Fore villages sampled during the same 1957–1959 period. This phenomenon was associated with increased susceptibility of the 129 Met/Met carriers who became early victims of the epidemic, disproportionally dying of the disease after the shortest incubation time (24, 37).

To investigate this hypothesis further, genotype frequencies in Fore male patients who (unlike the females) had a single age-related peak of exposure to kuru between 1 and 10 years of age were separately analyzed (37). Most of the young Fore males who developed kuru in 1957–1959 were Met/Met homozygous, whereas survivors of the kuru epidemic who were exposed to the infection at the same age completely lacked the Met/Met genotype. The results of this analysis demonstrate that in the group of young Fore males just entering the age of risk, the Met/Met individuals were preferentially affected with kuru (37). Deficit of codon 129 homozygosity was also found in analysis of elderly females who lived through the epidemic in the high-exposure areas and attended multiple mortuary feasts (38). Having

"used up" the more susceptible Met/Met genotype, the kuru epidemic eventually began absorbing the less susceptible Met/Val and Val/Val genotypes prevailing in the region. Indeed, 11 of 16 kuru cases that occurred in 1964–1988 had a 129 Val/Val genotype (and unpublished data) (40–42). Many of the Met/Val and Val/Val genotype carriers survived the epidemic altogether, demonstrating a lower susceptibility to kuru. Lack of the 129 Met/Met individuals in the postepidemic population control may be explained by the massive loss of this genotype to kuru in a small population (37). The last 11 known kuru patients studied at the very end of the epidemic (1996–2004) had an estimated minimum incubation period of 34 to 41 years; 8 of 10 were heterozygous at the PRNP codon 129 (39). The loss of Met/Met genotype and accumulation of alternative alleles in the postepidemic Fore population was also indicated by the finding that the PRNP V127V synonymous substitution that showed the highest frequency in the surviving elderly women is part of the 127GG–129VV haplotype (38).

Kuru imposed a strong balancing selection on the Fore population (40). Apparently, the decline of kuru incidence in the Fore was determined by the discontinuation of exposure and additionally by the exhaustion of the susceptible genotype. However, the exposure disappeared because of an Australian "carrot-and-stick" approach to the practice of cannibalism rather than by any biological or medical reason!

Surprisingly, a balancing selection at the PRNP locus somewhat similar to what occurred in the Fore was discovered in some other world populations and has been interpreted as evidence of selection pressure from possible epidemics of prion diseases in prehistoric humans (40, 41).

Kuru and Cannibalism

When kuru was first reported as occurring in certain families and hamlets, confined to the Fore and adjacent people with whom they intermarried, and showing a predilection for young children and adult women (27), a genetic or hormonal explanation seemed to provide a key. It was thought to be a hereditary disorder determined by a single autosomal gene, dominant in females but recessive in males (7, 8, 29). Further investigation was hampered, however, by a lack of information about Fore kinship and social life. With a grant from the Genetics Department at Adelaide University and a request to focus on kinship, anthropological investigation began in 1961.

Anthropological studies by Robert Glasse and Shirley Lindenbaum soon indicated that the genetic hypothesis was not tenable. Many kuru victims were not closely related biologically but were considered by the Fore to be kin in what we would call a "social sense." Nearby or distant Fore immigrant groups were welcomed and, in time, were said to possess "one blood" and to stem from a common ancestor. Fore genealogies gave legitimacy to ties based on culturally defined notions of kinship, providing a moral guide for living but were not reliable statements of genetic proximity (42).

Further doubts about the genetic hypothesis arose when the Fore reported that kuru had spread through their territory within living memory and that its path followed a specific route, entering from the northwest around the turn of the century and arriving in the North

Fore about 1920 (43). From here, it traveled down their southeastern border, arriving in the central South Fore and further south in 1930. In some southwestern and southeastern locations, it appeared as late as the 1940s. The genetic model had implied that kuru must have been of remote evolutionary origin and in epidemiological equilibrium. However, the disease was judged to be too common and too fatal to be a purely genetic disorder, unless the hypothetical kuru gene was maintained at high frequency by a mechanism of balanced polymorphism for which, at that time, there was no evidence (44). Moreover, the Fore could name those who had died of kuru and those who had participated in the consumption of the deceased person, which allowed for an account of the appearance of the disease in particular hamlets some 4 to 20 years after ingestion. This information redirected the anthropological investigation to inquire further about the practice of cannibalism.

The relationship between kuru and cannibalism seemed to be confirmed by the rules for the consumption of human flesh, which tallied with the epidemiological evidence. No longer present in the 1960s, cannibalism had been suppressed by the government and missions, but the Fore spoke openly about their practice of consuming deceased relatives. The Lutheran missionaries in the North Fore were the first to discourage the practice in the early 1950s. The government also played a part. Patrol officers who arrived with firearms demonstrated their power by purchasing a local pig and shooting it at a distance. In addition to banning cannibalism (enforcing an Australian law), they told people to stop fighting, to pull down the barricades around hamlets, and to move their houses into open ground where they could be counted for a census. The first government patrols in the late 1940s had also reported cannibalism to be customary throughout much of the region. Beyond the Fore, the practice was to consume enemies (exocannibalism), not deceased kin (endocannibalism), the Fore pattern. By the end of the 1950s, a government road was constructed through the region, bringing the Fore into contact with people who did not consume the dead. Nevertheless, the South Fore reported that some people had continued to hide and eat deceased kin until the road reached them. Cannibalism thus continued longer in the south, the area with the highest incidence of kuru in the 1960s.

Not all deceased persons were eaten. Those who died of dysentery, leprosy, and possibly yaws were not consumed, but kuru victims were viewed favorably, especially if the body was not emaciated. All body parts were eaten except the gallbladder, which was considered too bitter. Significantly, not all the Fore were cannibals. Adult men in the North Fore consumed the dead more frequently than in the South, where adult men rarely ate human flesh, and those who did avoided eating the bodies of women, the main kuru victims. South Fore children, living in houses with their mothers, ate what their mothers gave them. Rules for consumption were very specific. Body parts were allocated according to kinship rights and gender. Small children were never given meat and were also kept away from the ceremony. Female relatives by marriage, who were the main consumers, could also request certain body parts. For example, the daughters-in-law of a deceased man or woman usually requested the head. Brain tissue mixed with wild green vegetables was cooked in bamboo tubes, which the daughters-in-law shared with other women (45). Initiated youths moved to the men's house at approximately age 12 years, leaving behind the world of immaturity, femininity, and cannibalism. Male children thus had less exposure to the kuru agent than their sisters who continued to live with their mothers. Consumption of human flesh and

exposure to the infectious agent was thus limited to adult women, children of both sexes, and a few adult men, matching the epidemiology of kuru in the 1960s (46). It was suggested that small variations in consumption practices throughout the region might be associated with differences in kuru prevalence.

The consumption of deceased relatives who had died of kuru was thus proposed as the mode of transmission (47, 48). It is now thought that kuru first arose after a single individual with CJD was consumed, and the latter assumption is supported by the molecular data of virtual identity of the sporadic CJD and kuru (49). The infectious agent was then recycled through the consumption of those who had died of the disease, amplifying the infectious agent and resulting in the epidemic.

Anthropological reports about kuru and cannibalism were presented in 1962 and 1963 (50) and discussed with scientists visiting the anthropological field site but were often met with skepticism, although some visitors later had a change of mind. Gajdusek repeatedly stated that "everyone in the area knew that kuru was infectious and due to cannibalism, from missionaries to bush pilots" but did not pursue this observation as a topic of research, turning instead to laboratory experiments to find a "classical" or a "slow" virus.

After the successful transmission by intracerebral inoculation of brain tissue homogenate in 1966 (1) and a publication proposing the cannibal connection (47), he presented his view more firmly that "even today, we have no evidence that eating bodies caused the spread." (51). He suggested an alternate non-oral route of transmission from brain tissue rubbed on the body of mourners during mortuary ceremonies and, in particular, the contamination of skin cuts and sores during body preparation and consumption. However, the Fore did not talk about rubbing their bodies with brain tissue when describing earlier events and have recently denied the practice (52). Although the handling of infectious body parts at mortuary feasts could possibly be a means of self-inoculation, Gajdusek had begun to overstate the case.

The notion that cannibalism was not a socially approved custom in Papua New Guinea, or elsewhere, was proposed in 1979 in a publication suggesting that the practice was an invention of the anthropologist, missionary, and adventurer's imagination (53), a position that is no longer accepted. Some anthropologists may have once thought that the topic was too delicate to discuss, given the image of the cannibal as an icon of primitivism, but welldocumented accounts of the practice in Papua New Guinea have recently been published (54, 55).

The Fore still believe that kuru is caused by malicious sorcerers, a theory of disease causation that also takes account of clinical symptoms, age, gender, and epidemic history. The death of adults demands identification of the person responsible. This mode of analysis includes more social information than we include in our medical assessments but tells the same story. The Fore narratives about the spread of kuru from north to south at the turn of the 20th century, although told in a sorcery idiom, provided an important key and a correction to medical assumptions about the nature of the epidemic. A recent investigation of Fore mortuary practices has shown that, by consuming deceased relatives, the Fore were

ensuring that the souls of the departed reached the land of the dead, to be reborn as ancestors (52). First associated with population genetics, anthropological research on cannibalism now finds a home with molecular genetics. Kuru is currently said to have exerted a strong selection pressure on the human PrP gene in the context of the Fore practice of endocannibalism (56).

Clinical Manifestations

Kuru is a uniformly fatal and remarkably stereotyped cerebellar ataxic syndrome accompanied by tremor and choreiform and athetoid movements (27, 39, 57–61) (Fig. 1). The progressive dementia that is a cardinal sign of sporadic CJD went practically unnoticed in earlier investigations and, if it occurred at all, was only a very late clinical manifestation. Emotional changes, including inappropriate euphoria and compulsive laughter (hence, the "laughing death" or "laughing disease") or apprehension and depression, were evident. Kuru was divided into 3 clinical stages: ambulant, sedentary, and terminal. The duration of kuru, as measured from the onset of prodromal signs and symptoms until death, was about 12 months (range, 3–23 months) (54, 62).

There was a vaguely defined prodromal period characterized by the presence of headache and limb pains, frequently in the joints, where knees and ankles came first, followed by elbows and wrists. Occasionally, interphalangeal joints were first affected, with abdominal pains and loss of weight. This period lasted approximately a few months.

The prodromal period was followed by the ambulant stage, the end of which was defined by the patient being unable to walk without support. In early stages, there were subtle signs of unsteadiness of gait that were usually not detected by the observer but only self-diagnosed. During a period of a month or so, this progressed to severe astasia and ataxia, followed by incoordination of the muscles in the trunk and lower limbs. Because patients were well aware that kuru indicated incipient death in approximately a year, they became withdrawn but not demented. A fine shivering tremor, starting in the trunk and amplified by cold and indeed associated with a "goose flesh," was often followed by titubation and other types of abnormal movements. Attempts to maintain balance were supported by clawing of the toes and curling of the feet. Plantar reflex was always flexor, whereas clonus, more in the ankles than the patella, was a hallmark of the clinical picture. Clonuses could be observed only temporarily and then subsided.

In the early stages of the disease, usually only the patient was aware of the insidious onset of gait incoordination. On examination, ataxia was only evident when the patient stood on one leg. The Romberg sign was almost always negative (2 of 34 kuru cases in Alpers' series [63]), but with disease progression, ataxia became marked and the Romberg sign became positive. Indeed, the patients could not stand with feet close together. The gait of kuru was characteristically cerebellar (i.e. wide based) and staggering. Intention tremor was detected in more than 50% of cases in Alpers' series in the first stage of kuru but was constantly present through the second stage. Dysarthria appeared early. Resting tremor was a cardinal sign of kuru; the major component of it was ataxic, and it was enhanced by muscular activity. When the patient became motionless, it subsided.

Horizontal convergent strabismus was a typical sign, particularly in younger patients; nystagmus was common but the papillary responses were preserved. Facial hemispasm and supranuclear facial palsies of different kinds were also common.

The second sedentary (sitting) stage began when the patient was unable to walk without constant support and ended when the affected person was unable to sit without it. Postural instability, severe ataxia, tremor, and dysarthria progressed endlessly through this stage. Deep reflexes were increased, but the plantar reflex was still flexor and the Babinski sign has never been seen.

In the third stage, the patient was bedridden, incontinent, and covered with urine and feces, with dysphasia and primitive reflexes, and eventually succumbed in a state of severe emaciation, generalized muscle wasting, and fasciculation, spontaneous or evoked by tapping. Some symptoms of dementia were eventually observed. A strong grasp reflex occurred, as well as fixed dystonic postures, athetosis, and chorea.

Neuropathology

Surprisingly, systematic examinations of kuru brains have been performed on only a few dozen cases (Figs. 2–4). Information on cases with sufficient detail is presented in Table. Cases described collectively are discussed herein. The first systematic examination of kuru neuropathology (12 cases) was published by Klatzo et al (62) in 1959 (Table). Neuronal alterations observed in many nuclei throughout the neuraxis, the anterior motor neurons of the spinal cord, brainstem, cerebellum, and cerebral cortex were totally nonspecific in nature (64); nonetheless, they were sufficient for Klatzo to draw a seminal parallel between kuru and CJD in a letter dated September 13, 1957 (65). Klatzo obtained kuru brains that Gajdusek collected and sent to Joseph Smadel, then scientific director of the National Institutes of Health.

Neurons were shrunken and either hyperchromatic or pale, with dispersion of the Nissl substance or contained intracytoplasmic vacuoles similar to those that had been described in scrapie (66). Swollen neurons were occasionally described (67, 68). In the striatum, some neurons were vacuolated to such a degree that they looked "moth-eaten" ("a group of bubbles" [69]). Neuronophagia was observed. A few binucleated neurons were visible, and torpedo formation was noticed in the Purkinje cell layer, along with "empty baskets" that marked the sites of depopulated Purkinje cells. In the medulla, neurons of the vestibular nuclei and the lateral cuneatus were frequently affected. The spinal nucleus of the trigeminal nerve and nuclei of 6th, 7th, and motor nucleus of the 6th cranial nerves were affected less frequently, whereas nuclei of the 12th cranial nerve, the dorsal nucleus of 10th cranial nerve, and nucleus ambiguous were relatively spared. In the cerebral cortex, the deeper layers were affected more than the superficial layers and neurons in the hippocampal formation were normal. In the cerebellum, the paleocerebellar structures (vermis and flocculonodular lobe) were most severely affected; spinal cord pathology was most pronounced in the corticospinal and spinocerebellar tracts. Fowler et al (67) described severe demyelination in the lateral corticospinal tract and degeneration of dorsal and ventral spinocerebellar tracts. The posterior columns were normal. The anterior horn large neurons of both cervical and lumbosacral expansions were practically intact except for the occasional cell with

chromatolysis, vacuolation, and swelling. Astroglial and microglial proliferation was widespread; microglial cells formed rosettes and appeared as rod or amoeboid types or as macrophages (gitter cells). Myelin degradation was observed in 10 of 12 cases. Interestingly, although vacuoles were noted by Klatzo, the significance of spongiform change was not appreciated (62), but "small spongy spaces" were noticed in 7 of 13 cases studied by Beck and Daniel (68). It must be stressed, however, that the spongiform change is poorly visible in thick celloidin blocks stained with Nissl stain, as opposed to paraffin blocks stained with hematoxylin and eosin.

The most striking neuropathologic feature of kuru is the presence of numerous amyloid plaques described as "spherical bodies with a rim of radiating filaments" and found in 6 of 12 cases studied by Klatzo et al (62) and in "about three quarters" of the 13 cases of Beck and Daniel (68); they then became known as "kuru plaques" (67, 69–71). Kuru plaques measured 20 to 60 Hm in diameter, were round or oval, and consisted of a dark-stained core, with delicate radiating periphery surrounded by a pale "halo." Kuru plaques were most numerous in the granular cell layer of the cerebellum, basal ganglia, thalamus, and cerebral cortex in that order of frequency. Kuru plaques, as all amyloids, are metachromatic and stain with periodic acid-Schiff, Alcian blue, and Congo red, and a proportion are weakly argentophilic when impregnated according to Bielschowsky or von Braunmühl techniques. Klatzo et al (62) reported that plaques were most readily visualized by Holmes' silver impregnation method. Of historical interest, another unique disease reported by Seitelberger as "a peculiar hereditary disease of the central nervous system in a family from lower Austria" (germ. Eigenartige familiar-hereditare Krankenheit des Zentralnervensystems in einer niederoosterreichen Sippe) (72) was mentioned by Neumann et al (73), who were thus the first authors to suggest a connection between kuru and GSS. Indeed, GSS was transmitted to nonhuman primates in 1981 (74).

In 1996, the appearance of a variant form of CJD characterized by numerous amyloid plaques, including "florid" or "daisy" plaques (a kuru plaque surrounded by a rim of spongiform vacuoles), provoked the question of whether variant CJD is a modern form of kuru (71). We (64) and others (75–77) studied kuru using modern PrP immunohistochemistry. We were privileged to examine a case of a young male kuru patient named "K" from the South Fore region whose brain tissue had transmitted the disease to chimpanzees, and McLean et al (76, 77) examined a series of 11 cases of kuru. In contrast to the classical studies described above, both articles stressed the presence of typical spongiform change present, as in sporadic CJD, in deep cortical layers (III–V) of the cingulate, entorhinal and insular cortices, and in the subiculum. The occipital cortex is variably affected (77). Spongiform change was also observed in the putamen and caudate, and some putaminal neurons contained intraneuronal vacuoles. Spongiform change was prominent in the molecular layer of the cerebellum, in periaqueductal gray matter, basal pontis, central tegmental area, and inferior olivary nucleus. The spinal cord showed only a minimal spongiform change.

Immunohistochemical studies revealed that PrPTSE was present not only as kuru plaques but also in synaptic and perineuronal sites (64) and in the spinal cord within substantia gelatinosa. The latter location was reminiscent of that typical of iatrogenic CJD cases after

peripheral inoculation (78). Brandner et al (79) studied one very recent case of kuru and confirmed our findings.

In the frontal cortex, spongiform change was of moderate intensity, and glial fibrillary acidic protein (GFAP)–immunoreactive astrocytes were present. The PrPTSE immunohistochemistry revealed mostly synaptic deposits and plaques of varying size and shape. Larger confluent vacuoles were visible in the caudate nuclei. In the cerebellum, plaques were seen in granular cell layers but were not that numerous. The latter case has been neuropathologically compared with known subtypes of CJD and it seems the most similar to type 2 or 3 129 MV type of CJD of the Collinge et al (80) classification or type 2 CJD of the Parchi et al (22) classification.

In our previous study on amyloid plaques encountered in prion diseases (71), we demonstrated that kuru plaques morphologically and ultrastructurally resemble those that are characteristic of sporadic CJD subtype 3 according to the Parchi and Gambetti classification (22) but were remarkably different from florid plaques in variant CJD and multicentric plaques in GSS.

Moreover, in kuru, in contrast to plaques in variant CJD and GSS, we observed GFAPpositive astrocytic cell processes around plaques and at the peripheral part of plaques. This phenomenon was seen, albeit to a slightly lesser degree, in sporadic CJD. Immunohistochemistry for HLA-DR revealed the presence of positive cells around kuru plaques. In kuru and sporadic CJD, we also observed some distended β-amyloid precursor protein–positive processes, but they were dispersed throughout the cortex and not around the plaques. This finding is consistent with the presence of dystrophic neurites at the periphery of kuru plaques in kuru and sporadic CJD, as seen by electron microscopy. An interesting observation was made by immunohistochemistry for hyperphosphorylated microtubuleassociated protein (MAP)-tau using AT8 antibody. In kuru and sporadic CJD, minimal immunoreactivity of MAP-tau was observed at the periphery of the plaques, that is, again, the pattern of MAP-tau immunoreactivity was different from that of variant CJD and GSS, in which the expression of this protein was much more robust. Immunochemistry using antibodies against phosphorylated epitopes of neurofilaments showed loss of axons in the cerebellum that was more severe than in other prion diseases. Confocal laser microscopy confirmed the concentration of GFAP-positive astrocytic processes at the plaque periphery. There was no colocalization of MAP-tau and PrP^{Sc}. We observed no colocalization of PrP^d and β-amyloid precursor protein either inside the plaques or in the neuropil.

Our immunohistochemistry confirmed the presence of microglial cells, astrocytic processes, and dystrophic neurites at the periphery of kuru plaques and a striking resemblance of the amyloid plaques in kuru with those in the plaque subtype of sporadic CJD.

Electron Microscopy

The amount of ultrastructural data on kuru-affected brains is extremely limited probably because of severe constraints on obtaining well-fixed material. Field et al (81) used formalin-fixed brains of 5 kuru cases to demonstrate degeneration of Purkinje cells, torpedo formation, and proliferation of Bergmann glia. They described a typical fine structure of

amyloid plaques as well as numerous Hirano bodies. Peat and Field (82) reported on "cytoplasmic lamellar bodies," which subsequently were shown to be perfectly normal cell constituents (83). Lampert et al (84) used kuru-infected chimpanzee at the level of the first and the second passages. They mentioned spongiform change and astrocytic gliosis by light microscopy as well as central chromatolysis, lipid-laden macrophages, and occasionally, lymphocytic cuffs. Electron microscopy provides the background of the spongiform change in a form of membrane-bound "empty" spaces. Membranes were single or, as in autophagy vacuoles, duplicated. Lampert, who had already published an article of degenerating neurites (85), also mentioned these structures that are now considered to be related to autophagy (86). Thus, Lampert's work preceded the current view that autophagy is one of the most important phenomena observed in all prion diseases (87, 88). The hallmark of TSE is the vacuole, which is a membrane-bound intracellular electron-lucent space. The histogenesis of vacuoles is not well understood, and most of the ultrastructural studies have an inability to detect subcellular organelles from which vacuoles originate. We suggested that vacuoles are formed relatively abruptly with no detectable transitional stages (Gibson and Liberski, unpublished data). It is tempting to speculate that vacuolation in TSEs is somehow related to type III programmed cell death characterized by the presence of large membrane-bound intracellular empty spaces without the participation of lysosomes. It is entirely plausible that the autophagic process leading to cell death through the expansion of the autophagic vacuole(s) left behind "spongiform" vacuoles as remnants of neuronal processes. Lampert et al suggested that the primary target is the neuron, whereas astrocytic proliferation is merely a reactive phenomenon. It is of utmost interest that as early as 1969, Lampert et al (having cited an earlier article by Arstila et al [88]) suggested that the spongiform change is somehow related to autophagy (84). Those pioneer data were confirmed by Beck et al (89), who also reported membrane lamination observed before full-blown pathology could be appreciated. From examination of the chimpanzee infected with the "K" kuru brain, the typical autophagic vacuoles were illustrated, but the process was not mentioned.

To elucidate the structure of amyloid plaques, we reversed the material from the "K" case for electron microscopy (64). The fine structure of plaques was surprisingly well preserved, and it corresponds to that described by light microscopy (71). Occasionally, dystrophic neurites were seen in the vicinity.

CONCLUSIONS

Kuru was the first slow virus disease of humans discovered in a remote tribe of Papua New Guinea. Through the insight, endurance, persistence, and genius of D. Carleton Gajdusek and subsequent collaborators and followers, the new type of human infectious pathogen, called "a slow virus," was discovered. With the passage of time, the slow virus changed clothes to become a "prion." That discovery opened a new field of neurodegenerations viewed as protein conformational disorders. Also, the discovery of transmissibility of kuru and subsequent transmission of CJD would set the stage for the timely discovery of variant CJD almost 50 years later, without which its cause might have remained a mystery for a very long time.

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FIGURE 1.

General views of kuru. **(A)** A group of Fore men, dcg-57-ng-118. **(B)** A boy with kuru supported by a father. **(C)** A woman with kuru, dcg-ng-57-346A. **(D)** A group of boys with kuru. **(E)** A boy with kuru being supported by an adolescent, dcg-57-png-1148. **(F)** An advanced stage of kuru. All slides were taken by the late D. Carleton Gajdusek and given to the first author.

FIGURE 2.

Macroscopic view of the kuru brain ("K") (64). **(A)** Coronal section. **(B)** Luxol fast blue stain. **(C)** Kanzler stain to detect hyperplastic astrocytes. **(D)** Immunohistochemistry for the transmissible spongiform encephalopathy–specific prion protein PrPTSE.

FIGURE 3.

Neuropathology of kuru. **(A)** Typical spongiform change. Hematoxylin and eosin stain. **(B)** Immunohistochemistry for glial fibrillary acidic protein demonstrates astrocyte proliferation. **(C)** Microglial cells are detected by anti-HLA-DR immunohistochemistry. **(D)** Numerous enlarged neurites detected using anti-neurofilament protein antibody. **(E)** Perineuronal accumulation (arrows) of transmissible spongiform encephalopathy–specific prion protein PrP^{TSE}. **(F)** Synaptic accumulation of PrP^{TSE}; an amyloid plaque (arrow) is also visible. **(A, E)** are from the cerebral cortex; **(B–D, F)** are from the cerebellum. All are from case "K" (64).

FIGURE 4.

Kuru plaques. **(A)** Hematoxylin and eosin stain (arrow). **(B)** Transmissible spongiform encephalopathy–specific prion protein (PrPTSE) immunohistochemistry. **(C)** Confocal laser microscopy; anti-PrPTSE antibodies are labeled green; anti–glial fibrillary acidic protein is labeled red. **(D)** p62 accumulation within Purkinje cells and neurites. **(E, F)** Transmission electron microscopy. A dystrophic neurite (arrow) is present in **(F)**. All figures are from case "K" (64).

TABLE

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Neuropathology of Kuru Cases Examined

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