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Population-Based Study of Attitudes toward *BRCA* Genetic Testing among Orthodox Jewish Women

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Abstract

Given the high prevalence (1 in 40) of *BRCA1* and *BRCA2* mutations among Ashkenazi Jews, population-based *BRCA* genetic testing in this ethnic subgroup may detect more mutation carriers. We conducted a cross-sectional survey among Orthodox Jewish women in New York City to assess breast cancer risk, genetic testing knowledge, self-efficacy, perceived breast cancer risk and worry, religious and cultural factors affecting medical decision-making. We used descriptive statistics and multivariable logistic regression models to identify predictors of genetic testing intention/uptake. Among evaluable respondents ($n = 243$, 53% response rate), median age was 25 and nearly half (43%) had a family history of breast cancer. Only 49% of the women had adequate genetic testing knowledge and 46% had accurate breast cancer risk perceptions. Five percent had already undergone *BRCA* genetic testing, 20% stated that they probably/definitely will get tested, 28% stated that they probably/definitely will not get tested, and 46% had not thought about it. High decision self-efficacy, adequate genetic testing knowledge, higher breast cancer risk, and overestimation of risk were associated with genetic testing intention/uptake. Decision support tools that improve knowledge and self-efficacy about genetic testing may facilitate population-based *BRCA* testing among Orthodox Jews.

Keywords

Ashkenazi Jews; *BRCA1*; *BRCA2*; breast cancer risk; genetic testing

Women with pathogenic *BRCA* mutations have elevated lifetime risks of breast and ovarian cancer of 40–60% and 20–40%, respectively (1, 2). The prevalence of founder mutations in the *BRCA1* (185delAG or 5382insC) or *BRCA2* (6174delT) genes is up to 1 in 40 among individuals of Ashkenazi (central and eastern European) Jewish descent (2). Risk management options for mutation carriers include intensive breast cancer screening with mammography and breast MRI (3), risk-reducing surgeries (prophylactic mastectomy,

bilateral salpingo-oophorectomy [BSO]) (4), and chemoprevention (5), which have been shown to improve early detection and reduce cancer incidence and mortality. Currently, the U.S. Preventive Services Task Force recommends Ashkenazi Jewish individuals with any first- or second-degree relatives with breast or ovarian cancer be referred for *BRCA* genetic counseling (6). However, population-based screening in unselected Ashkenazi Jews may identify more mutation carriers.

Despite the potential benefits of *BRCA* testing, there are still concerns about adverse psychological and social consequences, which may vary by cultural and religious backgrounds. Unique issues may arise among the Orthodox Jewish population due to their adherence to *Halacha*, Jewish law, or code of ethics. Orthodox Jews represent the largest and most rapidly growing denomination of the Jewish population in New York, but are often underrepresented in genetic studies of Ashkenazi Jews. We conducted a cross-sectional survey to understand knowledge, attitudes, and perceptions of *BRCA* testing among Orthodox Jewish women.

MATERIALS AND METHODS

We recruited our study population through community-based and religious email listservs in Washington Heights in New York, NY. Inclusion criteria for this study were: (i) women, age 18 years, (ii) Orthodox Jews, and (iii) able to give informed consent. The study was approved by the Institutional Review Board at Columbia University Medical Center.

The primary outcome was genetic testing intention/uptake (7). Those who did not answer this question were excluded from the data analyses. We collected data on age, Jewish origin (Ashkenazi, Sephardi, both), Jewish community affiliation (Modern Orthodox, Yeshivish, Chassidish, Lubavitch), highest level of secular and Jewish education, and breast cancer risk factors. To estimate lifetime breast cancer risk, we used the Tyrer-Cuzick model (8), which accounts for age, height, weight, age at menarche and first live birth, menopausal status, hormone replacement therapy use, benign breast disease, family history of breast and ovarian cancer (including age at diagnosis), *BRCA* genetic test results, and Ashkenazi Jewish ancestry. The questionnaire also included validated measures for health literacy (9), numeracy (10), self-efficacy (11), breast cancer worry (12) and risk perceptions (13), genetic testing knowledge (14), and factors that may influence a decision to undergo *BRCA* testing (15).

Descriptive statistics were generated for all baseline variables. Frequency distributions between categorical variables were compared using chi-square tests and Fisher's exact tests when appropriate. To identify independent predictors of genetic testing intention/uptake, multivariable logistic regression models were used. We included variables that were significant ($p < 0.15$) in the model and then removed variables one at a time if they were nonsignificant ($p > 0.10$) and did not change any remaining parameter estimates by more than 10%. All analyses were conducted using SAS version 9.3 (SAS Institute, Cary, NC).

RESULTS

Invitations to the online questionnaire were sent to 505 women, 269 (53%) completed the survey, and 243 responded to the genetic testing intention question (Fig. 1). Demographics were not significantly different based upon genetic testing intention/uptake (Table 1). Only one woman was previously diagnosed with breast cancer and no one had ovarian cancer. Among the respondents, 12 (5%) had already been tested for *BRCA* mutations, 42 (17%) answered “I probably will get tested,” 8 (3%) “I definitely will get tested,” 61 (25%) “I probably will not get tested,” 8 (3%) “I definitely will not get tested,” and 112 (46%) “I haven’t thought about it.”

In the multivariable logistic regression model (Table 2), respondents were more likely to consider genetic testing with adequate genetic testing knowledge, higher self-efficacy, higher breast cancer risk, and overestimation of risk. The three most important factors influencing the decision to undergo *BRCA* testing (Fig. 2) were “help prevent dying of cancer” (57%), “help prevent getting cancer” (56%), and “effect on my children” (41%).

DISCUSSION

A key finding from our study is that those with adequate genetic testing knowledge were more likely to consider genetic testing. A prior study found that individuals with greater knowledge about genetic testing were more likely to request *BRCA* test results (14). In our study, less than half of the women had adequate genetic testing knowledge and over half had inaccurate breast cancer risk perceptions with most overestimating their risk. Although overestimation of breast cancer risk was associated with higher genetic testing intention/uptake, it may also lead to unnecessary cancer worry. Access to educational materials and genetic counseling services may lead to increased genetic testing knowledge and more accurate cancer risk perceptions.

Options for managing cancer risk among *BRCA* mutation carriers include intensive breast and ovarian cancer screening, risk-reducing surgery, and chemoprevention. In particular, *BRCA* mutation carriers who underwent risk-reducing BSO had a 79% relative risk reduction in ovarian cancer mortality, 56% reduction in breast cancer mortality, and 77% reduction in all-cause mortality (4). Population-based *BRCA* testing among unselected Ashkenazi Jews can identify more mutation carriers. In a randomized controlled trial of Ashkenazi Jews (16), population-based compared to family history-based screening was able to detect 56% additional *BRCA* mutation carriers and did not adversely affect short-term psychological/quality of life outcomes. Population-based screening was also shown to be cost-effective (17).

The Orthodox Jewish community is already familiar with population-based genetic screening due to successful testing for autosomal recessive diseases through the *Dor Yeshorim* program (18). Marriages in the Orthodox Jewish community are often facilitated by *shidduchim* (matchmaking), in which premarital genetic testing for Tay-Sachs disease is standard practice (18). However, there are unique challenges to testing for *BRCA* mutations, which are inherited in an autosomal dominant fashion and predispose carriers to adult-onset

cancers. Some women may be hesitant to undergo testing due to adverse psychological impact, fear of reducing marriageability, reproductive consequences, and stigma.

Our study is unique in that it had a relatively large population-based sample of Orthodox Jews. In addition, we had a high response rate and used validated measures. A limitation of our study is that the main outcome was genetic testing intention, as only 5% of our survey participants underwent *BRCA* testing. However, behavioral intention has been found to be highly predictive of actual behavior (19). Second, our study was limited to the Orthodox Jewish community in Washington Heights who were mainly Modern Orthodox, and thus, our findings may not be generalizable to Jewish populations from other areas.

Our study highlights the importance of understanding barriers to *BRCA* testing in the Orthodox Jewish community, which may be targeted for future interventions. Further research is needed to determine how knowledge about the risks and benefits of *BRCA* testing are best communicated to women and how this information can be culturally tailored to specific ethnic groups.

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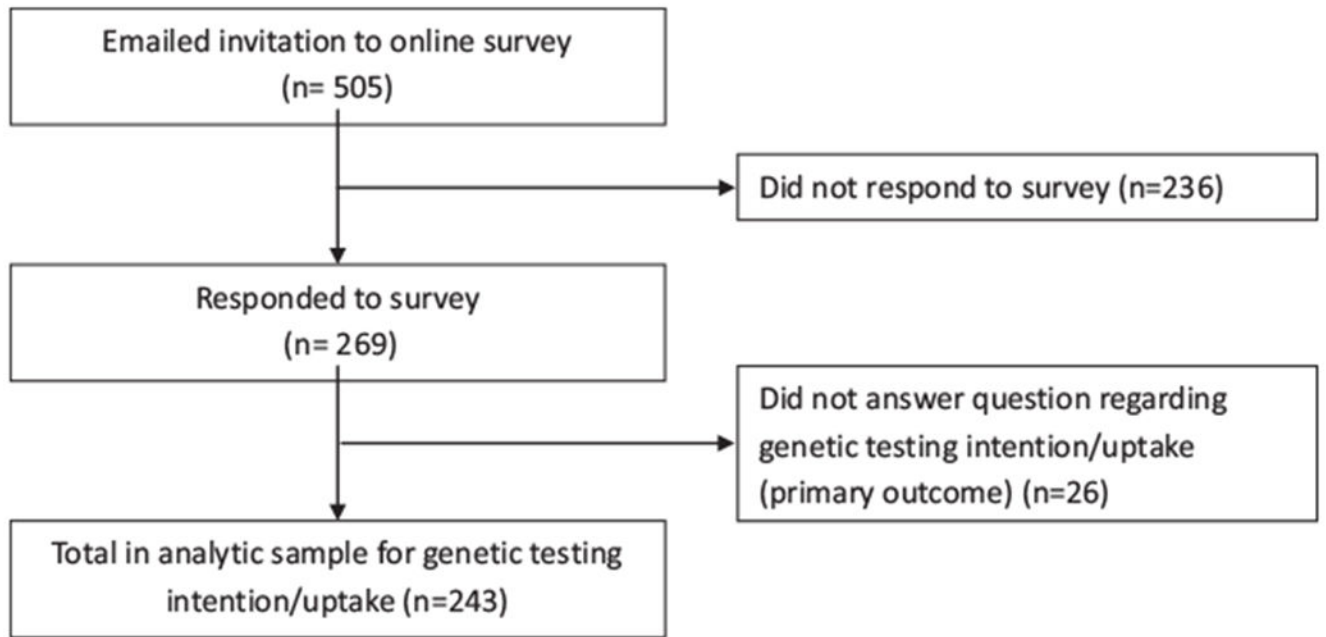


Figure 1.
Flow diagram for Orthodox Jewish population.

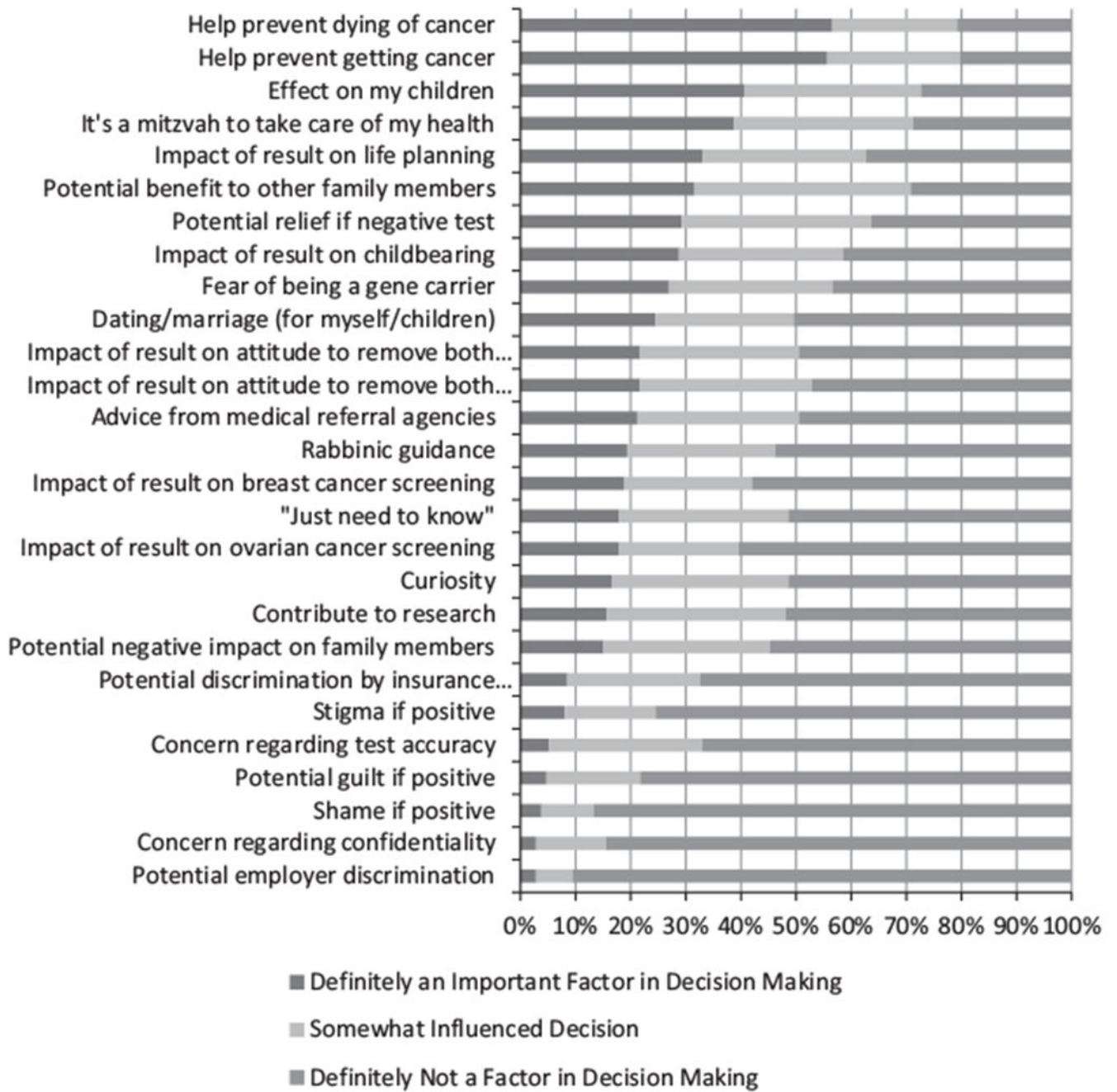


Figure 2.
Factors influencing the decision to undergo genetic testing.

Table 1.

Baseline Characteristics of Orthodox Jewish Population (N = 243)

	Genetic testing intention/uptake			p-value
	Yes, N = 62 (25.5%)	No, N = 181 (74.5%)		
<i>Demographics</i>				
Age, years				
Median (range)	24 (19–64)	25 (19–84)		0.9558
Jewish origin, N (%)				
Ashkenazi	47 (87)	140 (92)		0.4546
Ashkenazi/Sephardi	7 (13)	11 (7)		
Jewish community, N (%)				
Modern Orthodox	36 (71)	101 (66)		0.5107
Yeshivish/Chassidish/Lubavitch	15 (29)	53 (34)		
Highest level of secular education, N (%)				
Master's/Doctoral degree	28 (52)	83 (54)		0.9067
Some college	26 (48)	70 (45)		
High school	0 (0)	1 (1)		
Highest level of Jewish education, N (%)				
Seminary/postseminary	48 (89)	144 (94)		0.3715
None/elementary/high school	6 (11)	10 (6)		
<i>Breast cancer risk factors</i>				
Parous, N (%)				
Yes	17 (27)	66 (37)		0.1859
No	45 (73)	114 (63)		
Age at first birth, N (%)				
20–24 years	8 (47)	43 (65)		0.0833
25–29 years	7 (41)	22 (33)		
30 years	2 (12)	1 (1)		
Menopausal status, N (%)				
Premenopausal	50 (86)	169 (94)		0.1318
Postmenopausal	6 (10)	9 (5)		
Perimenopausal	2 (3)	2 (1)		

	Genetic testing intention/uptake		p-value
	Yes, N = 62 (25.5%)	No, N = 181 (74.5%)	
Family history of breast cancer, N (%)	38 (61)	67 (37)	0.0025
Family history of ovarian cancer, N (%)	5 (8)	6 (3)	0.0745
Relative tested positive for <i>BRCA</i> mutation, N (%)	9 (15)	4 (2)	0.0004
Eligible for <i>BRCA</i> genetic testing, N (%)	40 (65)	63 (35)	<0.0001
<i>Validated measures</i>			
Health literacy			
Median (range, 0 [low]–4 [high])	3.3 (0.3–4)	3.3 (1–4)	0.5607
High numeracy, N (%)	46 (87)	134 (89)	0.7047
Decision self-efficacy			
(range, 0 [not confident]–4 [very confident])	3.5 (1.8–4)	3 (0–4)	0.0032
Breast cancer worry			
Median (range, 1 [none]–7 [worry all of the time])	2 (1–5)	1.5 (1–6)	0.0003
Adequate genetic testing knowledge, N (%)	37 (61)	81 (45)	0.0411
Lifetime breast cancer risk 20%, N (%)	26 (43)	43 (24)	0.0052
Perceived lifetime risk of breast cancer, %			
Median (range)	30 (0–99)	20 (0–100)	0.0049
Accuracy of perceived breast cancer risk, N (%)			
Underestimate	12 (21)	20 (12)	0.0016
Accurate ($\pm 10\%$)	15 (26)	87 (53)	
Overestimate	31 (53)	57 (35)	

Table 2. Multivariable Analysis of Factors Associated with *BRCA* Genetic Testing Intention/Uptake

	Odds ratio	95% confidence interval	p-value
Adequate genetic testing knowledge (Yes versus No)	2.49	1.16–5.33	0.019
Decision self-efficacy (range, 0 [not confident]–4 [very confident])	1.91	1.17–3.11	0.010
Breast cancer worry (range, 1 [none]–7 [worry all of the time])	1.39	0.94–2.04	0.096
Actual lifetime breast cancer risk (%)	1.08	1.02–1.14	0.008
Accuracy in breast cancer risk perception			
Accurate (referent)	1.00	-	-
Underestimate	3.14	0.98–10.04	0.054
Overestimate	3.66	1.61–8.33	0.002

Bold indicates statistically significant results (p-values<0.05).