Correspondence

Adapting to the culture of 'new normal': an emerging response to COVID-19

ABSTRACT

A year after COVID-19 pandemic has emerged, we have suddenly been forced to adapt to the 'new normal': work-from-home setting, parents home-schooling their children in a new blended learning setting, lockdown and quarantine, and the mandatory wearing of face mask and face shields in public. For many, 2020 has already been earmarked as 'the worst' year in the 21st century. Ripples from the current situation have spread into the personal, social, economic and spiritual spheres. Is this new normal really new or is it a reiteration of the old? A recent correspondence published in this journal rightly pointed out the involvement of a 'supportive' government, 'creative' church and an 'adaptive' public in the so-called culture. However, I argue that adapting to the 'new normal' can greatly affect the future. I would carefully suggest that we examine the context and the location of culture in which adaptations are needed.

Keywords adapt, COVID-19, culture, new normal, public health

To live in the world is to adapt constantly. A year after COVID-19 pandemic has emerged, we have suddenly been forced to adapt to the 'new normal': work-from-home setting, parents home-schooling their children in a new blended learning setting, lockdown and quarantine, and the mandatory wearing of face mask and face shields in public. For many, 2020 has already been earmarked as 'the worst' year in the 21st century. Ripples from the current situation have spread into the personal, social, economic and spiritual spheres. Is this new normal really new or is it a reiteration of the old? A recent correspondence published in this journal rightly pointed out the involvement of a 'supportive' government, 'creative' church and an 'adaptive' public in the so-called culture.² However, I argue that adapting to the 'new normal' can greatly affect the future. I would carefully suggest that we examine the context and the location of culture in which adaptations are needed.

The term 'new normal' first appeared during the 2008 financial crisis to refer to the dramatic economic, cultural and social transformations that caused precariousness and social unrest, impacting collective perceptions and individual lifestyles.³ This term has been used again during the COVID-19 pandemic to point out how it has transformed essential aspects of human life. Cultural theorists argue that there is an interplay between culture and both personal feelings (powerlessness) and information consumption (conspiracy theories)

during times of crisis.⁴ Nonetheless, it is up to us to adapt to the challenges of current pandemic and similar crises, and whether we respond positively or negatively can greatly affect our personal and social lives. Indeed, there are many lessons we can learn from this crisis that can be used in building a better society. How we open to change will depend our capacity to adapt, to manage resilience in the face of adversity, flexibility and creativity without forcing us to make changes. As long as the world has not found a safe and effective vaccine, we may have to adjust to a new normal as people get back to work, school and a more normal life. As such, 'we have reached the end of the beginning. New conventions, rituals, images and narratives will no doubt emerge, so there will be more work for cultural sociology before we get to the beginning of the end'.⁵

Now, a year after COVID-19, we are starting to see a way to restore health, economies and societies together despite the new coronavirus strain. In the face of global crisis, we need to improvise, adapt and overcome. The new normal is still emerging, so I think that our immediate focus should be to tackle the complex problems that have emerged from the pandemic by highlighting resilience, recovery and restructuring (the new three Rs). The World Health Organization states that 'recognizing that the virus will be with us for a long time, governments should also use this opportunity to invest in health systems, which can benefit all populations

© Crown copyright 2021.

beyond COVID-19, as well as prepare for future public health emergencies'. There may be little to gain from the COVID-19 pandemic, but it is important that the public should keep in mind that no one is being left behind. When the COVID-19 pandemic is over, the best of our new normal will survive to enrich our lives and our work in the future.

Funding

No funding was received for this paper.

References

- 1 UNESCO. A year after coronavirus: an inclusive 'new normal'. https://en.unesco.org/news/year-after-coronavirus-inclusive-new-normal. (12 February 2021, date last accessed).
- 2 Cordero DA. To stop or not to stop 'culture': determining the essential behavior of the government, church and public in fighting against COVID-19. J Public Health (Oxf) 2021. doi: 10.1093/pubmed/fdab026.
- 3 El-Erian MA. Navigating the New Normal in Industrial Countries. Washington, D.C.: International Monetary Fund, 2010.

- 4 Alexander JC, Smith P. COVID-19 and symbolic action: global pandemic as code, narrative, and cultural performance. Am J Cult Sociol 2020:8:263–9.
- 5 Biddlestone M, Green R, Douglas KM. Cultural orientation, power, belief in conspiracy theories, and intentions to reduce the spread of COVID-19. Br J Soc Psychol 2020;59(3):663–73.
- 6 World Health Organization. From the "new normal" to a "new future": A sustainable response to COVID-19. 13 October 2020. https://www.who.int/westernpacific/news/commentaries/detail-hq/from-the-new-normal-to-a-new-future-a-sustainable-response-to-covid-19. (12 February 2021, date last accessed).

Jeff Clyde G. Corpuz¹

¹Theology and Religious Education Department, De La Salle University, 2401 Taft Avenue, 0922 Manila, Philippines

> Address correspondence to Jeff Clyde G. Corpuz, E-mail: jeff.corpuz@dlsu.edu.ph

ORCID: https://orcid.org/0000-0003-1517-4866 doi: 10.1093/pubmed/fdab057