

# Structural Racism and Inequities in Incidence, Course of Illness, and Treatment of Psychotic Disorders Among Black Americans

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 See also Shim, p. 538.

Psychotic disorders (e.g., schizophrenia, schizoaffective disorder) are a leading cause of morbidity and premature mortality and an overlooked health inequity in the United States. European data indicate inequities in incidence, severity, and treatment of psychotic disorders, particularly for Black communities, that appear to be primarily attributable to social adversities. The dominant US narrative is that any observed differences are primarily a result of clinician bias and misdiagnosis.

We propose that employing the framework of structural racism will prompt European and US research to converge and consider the multifaceted drivers of inequities in psychotic disorders among Black Americans. In particular, we describe how historical and contemporary practices of (1) racialized policing and incarceration, and (2) economic exploitation and disinvestment, which are already linked to other psychiatric disorders, likely contribute to risks and experiences of psychotic disorders among Black Americans.

This framework can inform new strategies to (1) document the role of racism in the incidence, severity, and treatment of psychotic disorders; and (2) dismantle how racism operates in the United States, including defunding the police, abolishing carceral systems, and redirecting funds to invest in neighborhoods, housing, and community-based crisis response and mental health care. (*Am J Public Health*. 2022;112(4):624–632. <https://doi.org/10.2105/AJPH.2021.306631>)

**P**sycho- psychotic disorders are leading causes of morbidity and premature mortality and an overlooked health inequity in the United States.<sup>1,2</sup> Psychosis refers to disconnection from shared reality via hallucinations and delusions; delusions are fixed false beliefs and are maintained even when evidence against them is presented; and hallucinations are auditory, visual, or tactile perceptions occurring without the corresponding stimulus.<sup>3</sup> Psychotic disorders (e.g., schizophrenia, schizoaffective disorder) are a heterogeneous syndrome that includes psychosis and

affects behaviors, cognitions, and emotions. Although rarer than other psychiatric diagnoses, psychotic disorders are often more severe and debilitating.<sup>1</sup> European data indicate persistent inequities in incidence,<sup>4</sup> severity,<sup>5</sup> and treatment,<sup>6</sup> particularly for Black communities, with accumulating evidence that, in addition to potential misdiagnosis, these inequities are attributable to more prevalent and cumulative experiences of social adversities such as discrimination and trauma.<sup>7,8</sup>

US surveillance data suggest lower rates of psychiatric disorders among

non-White racialized groups but typically exclude psychotic disorders. The 3 large-scale psychiatric epidemiological studies (Epidemiologic Catchment Area Survey of Mental Disorders,<sup>9</sup> National Comorbidity Survey,<sup>10</sup> and National Comorbidity Survey-Replication<sup>11</sup>) suggest that there are higher rates of psychotic disorders among Black communities, but challenges remain in accurately assessing psychotic disorders in these large epidemiologic studies, in which the interviewers are not clinicians.<sup>11</sup> A recent meta-analysis found that Black

Americans have 2.4 times greater odds of schizophrenia than do White Americans.<sup>12</sup> Earlier US research investigated whether social factors explain racial differences in psychotic disorders,<sup>13</sup> but the dominant narrative today is that observed racial differences are primarily attributable to clinician bias and misdiagnosis,<sup>6,12-14</sup> despite evidence suggesting otherwise.<sup>12,15</sup>

## HISTORICAL CONTEXT

The current emphasis on clinician bias and misdiagnosis is partly attributable to the unique legacy of slavery and institutionalization in the United States, wherein psychotic diagnoses and anti-psychotic medications were used as tools of control over Black people. During slavery, Black people were thought to have lower rates of mental illness.<sup>16</sup> However, after emancipation, Black people were identified as having higher rates of psychotic disorders because of racist beliefs about the loss of behavioral control.<sup>13</sup> The diagnosis became further racialized during the civil rights movement, when prisons started classifying Black people, especially men protesting in the movement, as psychotic to justify transferring them to inpatient hospitals.<sup>17</sup>

Toward the end of the civil rights movement, the health care system started to acknowledge the role of clinician bias and misdiagnosis and sought to change it. This bias includes overdiagnosis (i.e., no disorder present) and misdiagnosis (i.e., a different diagnosis is more appropriate), which can lead to worse outcomes because of failures in delivering appropriate care, prescription of powerful medications with serious side effects, and associated stigma.<sup>14</sup> These shifts coincided with a

national policy of deinstitutionalization intended to move individuals with mental illness out of long-term inpatient facilities and into community care. However, insufficient community infrastructure combined with ongoing structural disadvantage resulted in criminalization of mental illness along racial lines, with many individuals with mental illness moved directly from asylums to the streets or to jails and prisons.<sup>17</sup> Black individuals are disproportionately represented in unhoused and incarcerated populations, and the US criminal legal system is the largest provider of mental health care in the country.<sup>18</sup>

## STRUCTURAL RACISM FRAMEWORK

We propose that the framework of structural racism will promote convergence of European<sup>19</sup> and US evidence, and we suggest future directions for research and action for Black Americans. Racism occurs at multiple levels,<sup>20</sup> and structural racism refers to how society and its systems cause avoidable and unfair inequities in access to power, resources, capacities, and opportunities for racialized groups perceived as inferior in the context of White supremacy (i.e., treated by society as non-White).<sup>21,22</sup> Racism affects health via several established pathways, including institutional domains such as employment, education, housing, and health care; adverse cognitive and emotional processes; allostatic load and pathophysiological processes; diminished healthy behaviors and increased unhealthy behaviors; and physical injury from racially motivated violence.<sup>21,23</sup>

For psychotic disorders, this cumulative stress can contribute to more

proximal risk factors, such as epigenetic modifications, altered neurobiology, and perinatal complications<sup>24</sup>; furthermore, these experiences can have effects across the life course and across generations. Situating these experiences in larger structures highlights new avenues for identification and intervention. This could help identify which patterns are attributable to clinician bias and misdiagnosis and which reflect differences in incidence and severity.

We identified common domains of structural racism that affect mental health in the United States and sought to connect them to evidence of inequities in psychotic disorders in Europe to propose how structural racism might uniquely contribute to inequities in psychotic disorders among Black Americans. We propose that structural racism—as expressed through historical and contemporary practices of (1) racialized policing and incarceration, and (2) economic exploitation and disinvestment, which are already linked to increased risk of psychiatric disorders—likely also contributes to unique risks, experiences, and consequences of psychotic disorders among Black Americans. This builds on a recent review of existing US research on the social environment and psychosis<sup>24</sup> by focusing on unique structural harms endured by Black Americans to indicate new strategies to (1) document the role of racism in the incidence, severity, and treatment of psychotic disorders; and (2) dismantle how racism operates in the United States, including defunding the police, abolishing carceral systems, and redirecting funds to invest in neighborhoods, housing, and community-based crisis response and mental health care.

## RACIALIZED POLICING AND INCARCERATION

Racialized policing and police brutality are not new to the United States. From 18th-century slave patrol vigilantes to 21st-century police killings captured on cell phones, the disproportionate abuse and murder of Black people by police is ingrained in the racist history of the United States.<sup>25,26</sup> Racialized policing did not begin with the creation of the modern-day police force, but rather is a predecessor of a systemic infrastructure born of White supremacy; thus, assessing its health impacts requires the lens of structural racism.<sup>25,27</sup>

A systematic review of studies on police violence and mental health among Black Americans published between 1994 and 2019 found only 11 relevant studies.<sup>25</sup> Although research remains relatively scant, the literature indicates that experiencing negative police interactions (e.g., being asked for identification, being frisked or searched, experiencing physical force) are associated with poor mental health among Black people, including increased risk for posttraumatic stress disorder (PTSD), anxiety, suicidal ideation, and other psychiatric disorders.<sup>25,28</sup> Witnessing police violence can also result in poor mental health among Black people.<sup>21</sup> Although no studies to date have assessed the impact of experiencing or witnessing negative police interactions on psychotic disorders, police violence is associated with subthreshold psychotic experiences (i.e., psychosis symptoms that do not meet full diagnostic criteria).<sup>29,30</sup> For example, a study found that “paranoid beliefs” (i.e., distrust and fear of anticipated harm) were associated with expecting negative police

interactions in the future. However, after adjusting for past negative police interactions, the association was no longer significant. This suggests that what is classified as paranoid beliefs could be shaped by realistic expectations of negative interactions based on past experiences.<sup>31</sup>

As a consequence of racialized policing, Black Americans are more likely to experience negative interactions with the criminal legal system. Racial bias occurs at every stage of the criminal legal system, from arrest and sentencing to incarceration and reentry.<sup>32</sup> The racialized criminalization of people with mental illness warrants closer examination, especially as more individuals with severe mental illness reside in jails and prisons than in psychiatric facilities.<sup>18</sup> In addition to the disproportionate number of individuals with preexisting mental illnesses that come into contact with the criminal legal system, interactions with the criminal legal system can exacerbate preexisting conditions and increase risk of developing mental illness symptoms and diagnoses,<sup>33</sup> including psychotic disorders.<sup>34</sup> The psychological impacts extend to nonincarcerated individuals who live in neighborhoods with high rates of incarceration.<sup>35</sup> Once in the system, harsher treatment (e.g., more frequent solitary confinement) also worsens mental health and increases likelihood of psychotic symptoms.<sup>36</sup> Hence, individuals in the criminal legal system have higher rates of mental illnesses before entry, and the system also increases risk of or exacerbates mental illnesses following entry.

Black people with psychotic disorders experience more police contact and greater likelihood of involuntary admission into inpatient psychiatric care than do White people.<sup>37,38</sup> In addition to being traumatic, frightening, and

stigmatizing, involuntary patient admissions are associated with a cascade of negative outcomes, including further coercion in inpatient care, more involuntary readmissions, more frequent and longer hospitalizations, disengagement and avoidance of services, and dissatisfaction with services.<sup>38</sup> Together, these findings call for a closer look at how structural racism—as manifested by racialized policing, criminal legal system contact, incarceration, and coercive pathways into care—contributes to the experiences of psychotic disorders among Black Americans.

## ECONOMIC EXPLOITATION AND DISINVESTMENT

Structural racism has shaped neighborhood conditions, leading to the unequal patterning of opportunities for socioeconomic attainment for Black Americans. Racial residential segregation, a form of structural racism intended to physically separate racial groups by directly or indirectly enforcing residence,<sup>39</sup> has resulted in disinvestment and the serial displacement of Black Americans from desirable neighborhoods and housing. Racial residential segregation has been enforced by legislation, housing policies, and economic institutions, even after the Civil Rights Act of 1968 made discrimination in renting and housing sales illegal.<sup>39</sup> Furthermore, Black Americans are more likely to experience displacement from and discriminatory exclusion in well-resourced neighborhoods and “entrapment” in neighborhoods with less capital (economic, social, and human) owing in part to this racialized structuring of housing and property markets.<sup>40</sup>

The legacy of racial residential segregation is restricted economic mobility and generational wealth for non-White racialized groups in the United States.<sup>41</sup> This helps explain why, at every level of education, Black people have lower income levels than do White people.<sup>41</sup> In fact, a national study showed that removing residential segregation would eliminate racial disparities in income, education, and unemployment.<sup>42</sup> The associations between low socioeconomic status and poor mental health, including psychotic disorders,<sup>43</sup> are well documented; however, US data show that socioeconomic status only partially mediates the association between race and psychotic disorders.<sup>15</sup> The consequences of racial residential segregation are more nuanced than individual socioeconomic disadvantage; evidence suggests that the mental health impacts may further differ by neighborhood poverty levels, whereby segregation is positively associated with distress among Black Americans in high-poverty neighborhoods but not low-poverty ones.<sup>44</sup>

Racial residential segregation has created neighborhoods with fewer resources, more harmful environmental exposures, and worse access to and quality of health care, all of which affect mental health.<sup>21,39</sup> This neighborhood deprivation is associated with risk of psychotic disorders.<sup>45</sup> Studies primarily from Northern Europe have found that living in urban areas, particularly during childhood, is associated with increased risk of psychotic disorders. However, these effects are heterogeneous elsewhere and appear to depend on specific aspects of city living, such as economic stresses,<sup>46</sup> social connections (e.g., lower social cohesion),<sup>47</sup> and environmental exposures (e.g., air pollution).<sup>48</sup> Although recent US data on urbanicity and

psychotic disorders are not available, 1 study found that an urban upbringing was associated with lower risk of psychotic symptoms for Black Americans,<sup>49</sup> which differs from European findings. More studies are needed to understand what “urbanicity” encompasses and its influence on psychotic disorders among Black Americans.

Racial residential segregation also means that Black individuals often live in communities with similar racial compositions. It has been posited that living in neighborhoods with greater “ethnic density” (i.e., high percentages of residents from the same racialized group) can be both positive (e.g., social connection) and detrimental (e.g., low-quality housing) for mental health.<sup>50</sup> One US study found a protective association between Black ethnic density and depressive symptoms, but the direction changed when ethnic density reached 85%, suggesting a threshold effect.<sup>51</sup> Data from Europe suggest protective but heterogeneous effects of ethnic density on psychotic disorders,<sup>52,53</sup> but studies are limited in the United States. One study on psychotic symptoms suggested that the protective effect of ethnic density emerged only after accounting for neighborhood deprivation.<sup>54</sup> These relationships are clearly nuanced<sup>55</sup> and warrant further study for Black Americans.

Racial residential segregation and its economic consequences also contribute to housing instability because of decades of racialized policies combined with ongoing racialized practices, such as predatory mortgage lending, foreclosures, and evictions that disproportionately affect Black people.<sup>39</sup> In a retrospective study of low-income renters in Milwaukee, Wisconsin, forced removal from rental properties was associated with job loss,

demonstrating a link between housing insecurity and employment.<sup>56</sup> A study of 2245 counties across all 50 states found the association between foreclosures and mental health to be stronger in counties with a higher proportion of Black residents than counties with the lowest proportion.<sup>57</sup> One study found that displaced residents experienced more mental health emergency department visits than did those who remained in a gentrifying neighborhood.<sup>58</sup> Another study found that those who were housing insecure were twice as likely to experience 14 days or more with poor mental health than were those who were housing secure.<sup>59</sup> Regarding psychotic disorders, 1 study found that severe neighborhood disruption (e.g., feeling unwelcome or pushed out) was associated with an increased risk of sub-threshold psychotic experiences<sup>60</sup>; however, no US studies have assessed how housing insecurity affects the onset or severity of psychotic disorders.

At the most extreme, housing instability and serial displacement result in extended periods of living without housing, commonly known as “homelessness.” Black people are 13.4% of the US population but 40% of unhoused populations<sup>61</sup>; they have 1.4 greater odds of being unhoused in their lifetime than do White people.<sup>62</sup> Racial inequities in being unhoused are linked to lower income, greater incarceration histories, and greater risk of traumatic events.<sup>62</sup> Qualitative data confirm the role of structural racism—including in criminal legal system discrimination, employment discrimination, exposure to violence, premature death, and limited family wealth<sup>63</sup>—in both precipitating and perpetuating being unhoused. Following deinstitutionalization in the 1980s, homelessness greatly increased, transforming

the image of a person without housing to coincide with someone with severe mental illness.<sup>64</sup> Although psychotic disorders are relatively rare compared with other psychiatric diagnoses, they are one of the most common diagnoses among unhoused populations. A recent meta-analysis estimated a pooled prevalence of 21% for psychotic disorders among unhoused populations globally, more than 50 times the prevalence in general populations.<sup>65</sup>

To address the role of structural racism in the distribution and course of psychotic disorders among Black Americans, we must consider the historic and contemporary experiences of economic exploitation and disinvestment that, through residential segregation, contribute to neighborhood deprivation, housing instability, serial displacement, and homelessness.

## FUTURE DIRECTIONS

We urgently need to broaden our conceptualization and assessment of the multiple domains and contexts in which structural racism operates and to empirically assess its impact on psychotic disorders in the United States. Despite robust evidence on racial inequities in psychotic disorders, much of this research occurs in homogenous settings with relatively recent migration patterns that do not reflect the historical context and ongoing consequences of slavery and structural racism in the United States. Given the historical harms caused to Black Americans under the guise of psychiatric care, the dominant focus on biomedical explanations and uniform incidence appears egalitarian. However, calls are increasing for using a structural racism framework to understand the risk of psychotic disorders.<sup>19,24</sup> It is critical to disentangle

whether higher rates are primarily attributable to clinician bias and misdiagnosis, as commonly believed, or are also attributable to racialized policing and incarceration and economic exploitation of and disinvestment in Black Americans. These latter factors have been linked with other psychiatric disorders and likely share similar pathways via cumulative stress, which leads to alterations in psychological, neurobiological, and physiological systems. Given the systemic nature of racism and how multiple components operate synergistically, it is worth (1) giving more attention to how we document the contribution of racism to psychotic disorders, and (2) dismantling how racism operates via multilevel and multisystem interventions.

## Document Racism's Role in Psychotic Disorders

We recommend a reprioritization of research on psychotic disorders from primarily a biomedical lens to understand individual risk and clinical treatment to a structural racism lens to systematically monitor psychotic disorders, assess the role of socioenvironmental factors alongside more proximal mechanisms, and prioritize inclusion of Black people at every point in the mental health care system and related structures. Importantly, this means denouncing biological race and explanations of genetic difference in the absence of any evidence as well as being explicit about naming racism when discussing racial differences.<sup>66</sup> Researchers will need to invest time, effort, and resources to build trust with diverse Black communities, particularly those affected by policing, incarceration, residential segregation, and housing instability. This can be strengthened by collaborating with

Black communities, including those with lived experience of mental illness,<sup>67</sup> at all levels of leadership to articulate research needs and priorities and guide the feasibility and sustainability of such efforts. Prioritizing leadership from within affected communities can help equalize the disproportionate power of structural racism while also considering the additional burdens being placed on those for whom the pervasive harms of racism are already obvious.

Epidemiological studies are limited, with no consistent surveillance of psychotic disorders in the United States, although the upcoming Mental and Substance Use Disorders Prevalence Study is intended to address this gap and will include incarcerated and unhoused populations.<sup>68</sup> To date, promising US studies have primarily used general population samples with subthreshold psychotic experiences and relied on (1) existing data sets to assess for racial inequities,<sup>69</sup> (2) added measures to studies like the Survey of Police–Public Encounters,<sup>70</sup> and (3) self-report data among convenience samples (e.g., college students) on factors such as racial discrimination,<sup>71</sup> traumatic experiences,<sup>72</sup> and ethnic density.<sup>54</sup>

Future studies can build on these approaches to operationalize dimensions of structural racism, such as incarceration (e.g., relative proportion of Black people to White people incarcerated) and residential segregation (e.g., redlining index of Black–White disparity in mortgage loan denial).<sup>73</sup> In addition to expanding measures, studies need to include people diagnosed with psychotic disorders; population-based case–control designs have been used with some success in Europe (e.g., the European Network of National Schizophrenia Networks Studying

Gene-Environment Interactions<sup>74</sup>). Finally, we note that psychotic disorders and PTSD can co-occur, and complex PTSD can include psychotic symptoms.<sup>75</sup> It is possible that this is more common among Black Americans given shared pathways, but we are unaware of any studies examining racial inequities in this co-occurrence.

More studies are needed to address inequities in the course and severity of psychotic disorders, including the differential efficacy of potential interventions. Growing clinical and community-based efforts show that early detection and treatment are beneficial across the life course, but it is unclear whether these benefits are equitable. For example, nascent efforts have attempted to identify individuals at “ultrahigh risk” for psychosis (i.e., before developing a psychotic disorder). The first (to our knowledge) study to examine racial differences at this early stage, in London, United Kingdom, found that Black individuals were over-represented as ultrahigh risk but that after early intervention services there were no racial differences in those who transitioned to psychotic disorders after 2 years.<sup>76</sup>

This suggests that even with increased risk, there are targeted opportunities to intervene and reduce inequities in incidence. However, the current consensus is that early intervention programs have significant inequities in program engagement and outcomes.<sup>77</sup> For example, the National Institute of Mental Health-funded RAISE (Recovery After an Initial Schizophrenia Episode) project, which tested a coordinated specialty care model after first-episode psychosis, identified racial disparities not only at baseline<sup>78</sup> but also in subsequent treatment

outcomes.<sup>79</sup> Similar patterns were observed in New York City’s early intervention program OnTrackNY, including for vocational outcomes of education and employment.<sup>80</sup>

For practical reasons, many studies occur at the individual level, but we recommend that researchers use theory-driven approaches that contextualize the individual within larger societal, structural, and systemic factors. Without explicitly naming the power structures that drive inequities, individual-level research on psychotic disorders is at risk for falling into the realm of victim blaming. The underlying biology of psychosis is undoubtedly important, but rather than a biomedical lens that reduces all differences solely to genetics and neurobiology, it is important to highlight how biology is shaped by individuals interacting in multilayered environments that are undergirded by systems of power and oppression.<sup>81</sup>

Additionally, Black feminist scholars and activists have used intersectionality theory to examine how experiences differ at the unique intersection of multiple systems of power that are simultaneously experienced; their results have recently been integrated into public health research.<sup>27</sup> One example is the intersection of racism and sexism; although sex differences in psychotic disorders are well established,<sup>82,83</sup> research on the experiences of Black women with psychotic disorders is scarce compared with research on Black men or White women. In particular, the gendered racialization of psychotic disorders in the United States shifted conceptions of the typical patient from White women to Black men,<sup>17</sup> overlooking the experiences of Black women.<sup>84</sup>

When analyzing the role of structural racism in psychotic disorders in the United States, there are many other intersecting systems of power that also need to be considered simultaneously (e.g., cissexism, heterosexism, ableism, capitalism). Qualitative and mixed methods can be powerful approaches to elicit information about experiences at the intersections of systems of power.<sup>85</sup> Using these strategies to build the evidence base will inform allocation of resources to public health strategies that go beyond biomedical interventions and target structural change.

## Dismantle How Racism Operates

Although documenting harms is necessary, multilevel and multisystem interventions that lead to transformative change are required to rectify the long-term harms of structural racism. For the criminal legal system, this means defunding the police and abolishing carceral systems, redirecting funds toward housing and community-based mental health services, and reclassifying what often falls under the purview of the legal system to other health and social services.<sup>86,87</sup> This will require sustained efforts to create, fund, and use community-based mental health first responder programs and alternative models for longer-term mental health care. For example, the CAHOOTS (Crisis Assistance Helping Out on the Streets) program in Eugene, Oregon, redirects mental health emergency calls to unarmed health professionals and finds that they rarely need police backup, thus decreasing police interactions and potential harm for individuals with mental illness.<sup>86</sup> As we work toward

abolition, pre- and postarrest diversion programs to receive mental health services rather than criminal charges and transition programs for people who were formerly incarcerated may mitigate some harms. Assertive community treatment is 1 strategy whereby formerly incarcerated individuals receive team-based mental health care that includes support for housing, employment, and benefits.<sup>88</sup>

Investing in neighborhoods that experience the greatest structural disadvantage requires social and economic policies that reallocate resources and build on the strengths of existing community institutions (e.g., schools, religious institutions, businesses). Additionally, policies regulating rent and evictions and supporting affordable, stable, and quality housing can play a large role in determining housing security and stable mental health.<sup>89</sup> Some health care systems have offered housing vouchers or invested in developing affordable housing to address this issue. One randomized study found that unhoused adults who were offered long-term housing and case management had fewer emergency department visits and hospitalizations.<sup>89</sup> Unlike typical programs that segregate supportive housing and have mandated requirements, the Housing First framework posits that providing housing for individuals with severe mental illness to live integrated in the community with agency and support leads to greater improvement in mental health.<sup>90</sup> Similarly, programs that support education, vocational training, and employment also improve functional outcomes but need more study in racialized groups. These interventions show how alternative, collaborative forms of health care can address

inequities by targeting the mechanisms of structural racism.

## CONCLUSIONS

Psychotic disorders are an understudied health inequity in the United States. Despite higher prevalence among Black Americans, these differences are often dismissed as solely attributable to clinical bias and misdiagnosis. Although this certainly occurs, the evidence reviewed shows that social adversities are also driving forces behind racial inequities in psychotic disorders. We suggest that structural racism—particularly (1) racialized policing and incarceration, and (2) economic exploitation and disinvestment—also contributes to inequities in incidence, severity, and treatment of psychotic disorders. Although we focus on Black Americans, these findings can be extended to other racialized populations harmed by these structures, including Black immigrants, other immigrant and refugee populations, other communities of color, and other populations that experience structural marginalization and disadvantage. This framework can be used to identify new strategies to document the role of racism in psychotic disorders and to dismantle how racism operates. This includes initiatives such as defunding the police, abolishing carceral systems, and redirecting funds to invest in neighborhoods, housing, and community-based crisis response and mental health care. *AJPH*

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## CONTRIBUTORS

S. Misra conceptualized this project. S. Misra and O. S. Etkins wrote the first draft of the article. L. H. Yang and D. R. Williams provided critical review and insight. All authors helped to conceptualize ideas and write and revise the article.

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## CONFLICTS OF INTEREST

The authors have no conflicts of interest to declare.

## HUMAN PARTICIPANT PROTECTION

This project did not involve human participants and does not meet the definition of research required for institutional review board review.

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