Dankwah AB et al. Attitudes of Black American Christian Church Leaders toward Opioid Use Disorder, Overdoses, and Harm Reduction: A Qualitative Study (2024)

SUPPLEMENT 2
Thematic codes and subcodes grouped by categories, illustrating attitude toward Opioid Use Disorder and Harm Reduction, from interviews with Black Rhode Island clergy, October 2021-January 2022

CODES	Subcodes
AWARENESS OF OPIOID USE DISORDER	Chasing next high
(OUD)	 Awareness of fentanyl (10 church leaders)
(000)	Why the increase in opioid deaths among Blacks
	 OUD is also a disease
	 History of opioid addiction
	 OUD is not a willful occurrence
	 Addiction transcends the physical realm
OUD STORIES	Congregants OUD stories
	 Difficult to recover from addiction
	 Miraculous healing from OUD
	 Personal addiction stories
	 Methadone clinic recounts
HARM REDUCTION	 Understanding of harm reduction
	Inner Value Conflicts
	■ In favor
	 Harm reduction center views
	Not in favor
WHY SOME BLACK AMERICANS DO NOT	 Inconvenience of frequent clinic visits
TAKE MOUD	Misinformation
	Mistrust of the system
	 Limited access to primary care
	 Culturally insensitive environment
	 Physiological and pharmacological challenges
RISK FACTORS FOR OUD	 Hopelessness and disappointment
	 Low socioeconomic status
	Poor home environment
	Poor home environment
	Poor choices
	 Behavioral health challenges
	 Disparities in Black communities
	 Genetics and environmental
	 Anybody is fair game
	 Male gender
	Spiritual or evil attack
PROTECTIVE FACTORS FOR OUD	 Christian teachings and values
	 Learning from negative examples
	Having resilience
	Higher socioeconomic status
	Strong support system
CHURCH INTERVENTION COMPONENTS	 Church-affiliated OUD recovery ministries
	Education and resources
	 Church and agency collaborations

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 Spiritual, psychological, and inspirational
counseling
Community outreach

SOURCE Authors' analysis of study data