SUPPLEMENTARY DATA

Domain	Reasons provided $(n = x)^*$				
	In favour	Conditions	Against		
Safety of the	GM would not pose health risks $(n = 77)$	I would only use GM if it would not	GM would pose unacceptable health risks		
individuals concerned	GM would pose limited health risks but those are acceptable considering the benefits $(n = 65)$	pose unacceptable health risks $(n = 275)$	(n = 239)		
	GM would not impose a high treatment burden $(n = 3)^{1}$	I would only use GM if it would not impose a high treatment burden $(n = 8)$	GM would impose a high treatment burden $(n = 6)$		
Effectiveness	GM would be an effective treatment $(n = 21)$	I would only use GM if it would be an effective treatment $(n = 16)$	GM would not be an effective treatment $(n = 61)$		
	GM would be more effective if applied in the germline than in somatic cell lines $(n=3)$		GM would not allow for me to become a full genetic parent since modified genes are passed or $(n = 10)^{6.7}$		
	GM would cure the cause of the problem $(n = 5)^1$		GM would not cure the cause of the problem but merely its expression $(n = 20)^7$		
	GM would be acceptable because the goals justifies the means $(n = 3)$				
	GM would prevent the disease, which is preferable over curing the disease $(n = 29)^7$		GM prevents the disease, and this is not preferable over curing the disease if it manifests $(n = 45)^6$		
Quality of life of the individuals concerned	GM would improve my/my child's quality of life $(n = 1505)$	I would only use GM if it would improve my/my child's quality of life	GM would not (sufficiently) improve my/my child's quality of life $(n = 256)$		
		(n = 114)	GM would make my child too different from me to properly support the child $(n = 9)^{2.6}$		
			GM would eliminate some of the joys of parenthood $(n = 4)^{2.6.7}$		
	GM would prevent disease's suffering in upcoming generations ($n = 26$)				
	GM would provide my progeny with an evolutionary advantage $(n = 3)^6$				
	GM would improve the quality of life of the family and friends of the cured individual $(n = 47)$				
	GM would allow more people to have the positive attributes I have, which would make connections more enjoyable $(n = 1)^{2.6.7}$		GM would allow more people to have the positive attributes I have, which would make it less special for me to have them $(n = 3)^{2.6.7}$		
	GM would prevent social exclusion because having a disease is not accepted in society $(n = 1)^{1.7}$	I would only use GM if it was accepted in society $(n = 4)^6$	GM would cause social exclusion because being genetically modified is not accepted in society $(n=3)$		
Existence of a clinical need or alternative	GM would prevent a disease of which the risk of acquiring is high $(n = 3)^6$	I would only use GM if the risk of acquiring the disease is high $(n = 29)^6$	GM would not be necessary as the risk of acquiring the disease is low $(n = 137)$		
	GM is better than, or an acceptable alternative to, current options $(n = 72)$	I would only use GM if there are no alternatives available to obtain the same result $(n = 30)$	GM would not be acceptable as there are alternatives available to obtain the same result $(n = 585)$		
	GM would be preferable to terminating a pregnancy $(n = 8)^6$		GM would be less acceptable than terminating a pregnancy $(n = 17)^{5.6}$		

Supplementary Table SI Continued						
Domain	Reasons provided $(n = x)^*$					
	In favour	Conditions	Against			
	GM would not be inherently different than currently accepted vaccines and medications $(n = 102)$					
		I would only find GM acceptable if it would be applied for disease rather than enhancement ($n = 170$)				
			GM would reduce the willingness to adopt as couples with a genetic predisposition would be able to have healthy child of their own $(n = 3)^{5.6}$			
Biodiversity and			GM would reduce human diversity which is important for the functioning of society $(n = 98)$			
ecosystems	GM would be acceptable because disease does not have a purpose in life $(n = 4)^6$		GM would be unacceptable because disease has purpose in life $(n = 42)$			
	GM would not affect biodiversity $(n = 4)$	I would only use GM if it would not affect biodiversity $(n = 7)^4$	GM would reduce biodiversity ($n = 15$)			
	GM would protect ecosystems $(n = 6)$	I would only use GM if it would not	GM would cause harm to ecosystems $(n = 18)^4$			
	GM would be better for the ecosystem than current alternatives $(n = 23)^7$	do ecological harm $(n = 15)^4$				
Animal homo sapiens	GM would reduce the frequency of or eradicate	I would only use GM if there was no	GM would not eradicate the disease $(n = 4)^{3.6}$			
	diseases $(n = 63)$	alternative to eradicate the disease $(n = 2)^{3.6}$	GM would not be effective as other diseases will replace the eradicated ones $(n = 10)^7$			
	GM would allow its users to contribute more to society $(n = 65)$		GM would not (sufficiently) allow its users to contribute more to society $(n = 92)^{6.7}$			
	GM would improve mankind's chance of survival $(n = 7)$	I would only use GM if long-term consequences for society are known $(n=1)^{3.6}$	GM would have negative long-term consequence for society $(n = 211)$			
	GM would contribute to progress through science $(n = 5)^{1}$	I would only use GM if follow-up is in place to monitor long-term consequences for society $(n = 2)$				
		I would only use GM if less children will be born $(n = 1)^{3.6}$	GM would add to the global overpopulation $(n = 9)^7$			
Human life and dignity	GM [of the germline] would not affect a human because the embryo does not yet have that status $(n = 1)^{5.6}$		GM [of the germline] would not do justice to the moral status of the embryo $(n = 1)^{5.6}$			
			GM would be unnecessary as I would accept my child however it is born $(n = 47)^6$			
	GM would not change someone's identify $(n = 1)^{5.6}$		GM would change someone's identity ($n = 20$)			
	GM incites the 'wow factor' and/or does not incite the 'yuck-factor' $(n = 206)$	I would only use GM if ethical issues were addressed $(n = 2)$	GM incites the 'yuck-factor' (i.e. a feeling of horror, revulsion, or disgust) $(n = 262)$			
Trust in regulation	GM would not be offered unless it was established as being a good treatment $(n = 32)^7$	I would only use GM if it would be well-regulated $(n = 4)$	GM would be subject to special interests (commercial, regimes, terrorist), which may cau exploitation of vulnerable individuals $(n = 27)$			
Justice	GM would improve equality as everyone would have access to beneficial genetic traits $(n = 2)^{5.6}$		GM would allow individuals unfair access to beneficial traits $(n = 6)^{6,7}$			
		I would only use GM if not using it would make me fall behind $(n = 23)^6$	GM would incite a rate race $(n = 14)^{2.6}$			
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I would only use GM if everyone

would apply modification and thus no segregation would occur $(n = 3)^{2.6.7}$ I would only use GM if it would be accessible for everyone (n = 14)

GM would not have much effect as it would

merely shift the normal curve to a higher average $(n = 15)^{2.6.7}$

GM would increase segregation (n = 50)

Domain	Reasons provided $(n = x)^*$				
	In favour	Conditions	Against		
		I would only use GM if not modifying would also remain acceptable $(n = 9)$	GM would lower acceptability of imperfections in society $(n = 32)$		
			GM would reduce incentives to research other treatments for these diseases $(n = 1)^{3.6.7}$		
			GM would require resources for research better spend on other goals $(n=4)$		
Costs	GM would be acceptable as the costs for the individual of living with a disease are high $(n = 11)$	I would only use GM if costs of GM are not high for the individual $(n = 9)$	GM would not be acceptable as the costs of GM are high for the individual ($n = 10$)		
	GM would lower healthcare costs ($n = 52$)	I would only use GM if it would not increase healthcare costs $(n = 8)$	GM would increase healthcare costs $(n = 6)$		
			GM would reduce healthcare needs and thereby cut revenues in healthcare $(n = 2)^{6.7}$		
Slippery slope	GM would strictly be applied to those purposes considered acceptable $(n = 6)$	I would only use GM if it would not change societal norms and induce a slippery slope effect $(n = 3)$	GM would start a slippery slope towards morally unacceptable applications ($n = 119$)		
Argument of			GM would medicalize reproduction $(n = 3)^6$		
nature	GM would merely raise the speed and efficiency of a naturally occurring process ($n = 93$)	I would only use GM if the extent of the manipulation is limited $(n = 14)$	GM would be too unnatural ($n = 152$)		
	GM would not be inherently worse than nature $(n = 4)$				
	GM would make use of the most modern technologies ($n = 10$)		GM would make individuals more dependent on technology $(n = 1)^4$		
Parental rights and duties	GM is a moral obligation as I do not have the right to withhold my child from the possibilities created by germline modification $(n = 63)^6$				
	GM is acceptable as I do have the right to decide on modifying genes on behalf of my unborn child $(n = 1)^{5.6}$		GM is unacceptable as I do not have the right to decide on modifying genes on behalf of my unborr child $(n = 56)^6$		
(Reproductive) autonomy	GM would be acceptable, because there is no authority that could decide it is not $(n = 1)^{5.6}$		GM would not be acceptable, there is no authority to decide that it is $(n = 4)^{6.7}$		
	GM would fall under my right for autonomy and thus should not be prohibited ($n=29$)	I would only use GM if it remains a free choice to do so $(n = 11)$	GM would create choices and thereby responsibilities that people are not able to carry out $(n = 1)^{5.6.7}$		
	GM would have consequences that are limited to myself ($n = 32$)	I would only use GM if potential consequences are limited to myself $(n = 24)$			

 $\mathsf{GM} = \mathsf{genome} \; \mathsf{modification}.$

^{*}Number of times an argument was spontaneously mentioned in relation to one of the five scenarios.

This argument was only referred to as a response to the scenario: 'I would cure own neuromuscular disease to prevent ending up in a wheelchair'.

²This argument was only referred to as a response to the scenario: 'I would increase the intelligence of my embryo'.

³This argument was only referred to as a response to the scenario: 'I would introduce resistance to HIV in my embryo'.

⁴ This argument was only referred to as a response to the scenario: 'I would eat modified wheat if I would be gluten intolerant'.

5 This argument was only referred to as a response to the scenario: 'I would modify my embryo to prevent passing on a severe neuromuscular disease'.

6 This argument was only referred to as a response to the scenarios describing germline modification.

⁷This argument for or against germline GM was not identified in a recent systematic overview of the literature (van Dijke et al., 2017).