

Cleveland Clinic

University of Vermont MEDICAL CENTER



# **Questionnaire for Environmental Exposures, Toxins, & Neurological Disease**

The information collected in this questionnaire is being used in a <u>research</u> project led by Dr. Elijah Stommel from the Department of Neurology at Dartmouth-Hitchcock Medical Center, with site affiliations at the Cleveland Clinic, University of Vermont Medical Center, and Johns Hopkins Hospital. The purpose of this research is to identify lifetime exposure factors that affect neurological health.

Your participation in this research is important and voluntary.

Participation involves providing the information requested in this questionnaire, which may take about an hour. You may choose to not answer some of the questions. If the researchers have any questions for you, they may wish to contact you.

Please indicate whether you agree to be contacted by the researchers in the future.

□ Yes, I agree to be contacted in the future:

 Name
 Phone (\_\_\_\_)

E-mail \_\_\_\_\_\_.com

 $\Box$  No, I prefer not to be contacted in the future.

The information collected for this research will be held confidentially and the researcher will protect your identity by controlling access to the research data. Neither your name nor any other identifying information about you will be used in any presentation or article written about this research. Questions about this research study should be directed to the Project Assistant at the following number or email address:

Toll-free number:1-866-894-8131

E-mail address: neuroresearch@hitchcock.org

Where did you hear about this study and receive this questionnaire?							
University of Vermont Medical Center (UVM)	Dartmouth-Hitchcock Medical Center						
Cleveland Clinic Foundation	□Johns Hopkins Medicine						
□Received Questionnaire by Mail	□Other						
Today's Date: / / /							
Who is filling out this form?  Participant  Family Mem	ber  Caregiver						
If you are a family member or caregiver, please fill out this	s questionnaire as if you were the patient/						
participant.							
Participant's Age: Participant's	Gender:  Male  Female						
Height 6 months ago:', Weight 6 months ago	lbs.						
Height at Age 25:', Weight at Age 25:lbs.							
Where were you born?							
Town State/P	rovince Country						
What was your marital status as of 6 months ago?							
□Never married □Married □Separated □Div	orced $\Box$ Widowed $\Box$ Living with partner						

#### Personal and Family History

1. Do you have any of the following illnesses [amyotrophic lateral sclerosis (ALS), Parkinson's diseases (PD), Alzheimer's Disease (AD)]?  $\Box$ Yes  $\Box$ No

	ALS	PD	AD	Dementia	Other Neurological Disorder (please specify in box)		
You (please check all that apply)							
ALS Diagnosis Date:       //       PD Diagnosis Date:       //         AD Diagnosis Date:       //       Dementia Diagnosis Date:       //         Other Neurological Disorder Diagnosis Date:       _//       Dementia Diagnosis Date:       _//         2. Has anyone in your immediate family been diagnosed with ALS, PD, AD, or Dementia?       (Check all that apply:)       (Check all that apply:)							
	ALS	PD	AD	Dementia	Other Neurological Disorder (please specify in box)		
Immediate Family Men	nbers						
Mother							
Father							
Brother/Sister							
Child							
Extended Family							
Spouse							
Maternal Grandparent							
Paternal Grandparent							
Maternal Aunt/Uncle							
Paternal Aunt/Uncle							

If you have ALS, what was the site of onset? (Please check all that apply.)

□Bulbar □Left Arm □Right Arm □Left Leg □Right Leg □Not Applicable □Other \_\_\_\_\_

If you have Parkinson's, what was the site of onset? (Please check all that apply.)

 $\square$ Bulbar  $\square$ Left Arm  $\square$ Right Arm  $\square$ Left Leg  $\square$ Right Leg  $\square$ Not Applicable  $\square$ Other

3. Do you have any other illnesses?  $\Box$ Yes  $\Box$ No If yes, what are they?

#### 4. Residential Calendar

**Directions:** The calendar on the following pages is intended to help you remember where you have lived. Write the address, town, state, & zip code next to the year you started to live in each place, beginning with your birthplace. If you lived in more than 1 place in any year, write the place where you lived the longest that year. DESCRIBE GPS/LAT/LONG

Age	Year	Street Address (not PO Box)		Town	State	Zip Code
50	2012	7 Lebanon Street		Lebanon	NH	03766
51						
52						
53	2015		,			

**Draw vertical lines** to span the years lived in each place.

**Indicate the primary drinking water source** of each home to the best of your ability: public/city well, public/city surface water, private well, private surface water, or purchased bottled/filtered water.

		STREET ADDRESS (not PO Box)				DRINKING WATER
AGE	YEAR	or GPS Code (Latitude and Langitude)	TOWN	STATE	ZIP	SOURCE
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AGE	YEAR	STREET ADDRESS (not PO Box)	TOWN	STATE	ZIP	DRINKING WATER SOURCE
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AGE	YEAR	STREET A	ADDRESS (	(not PO Box)	TOWN	STATE	ZIP	DRINKING WATER SOURCE
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5. Prio		nths ago, had ary, ocean, d			e located on or near	r (within a 2	mile di	stance) a lake,
· -	-		-	-				
□Yes,	full-time	residence	$\Box$ Yes, par	t-time residen	ce □No			
6. Hav	e there ev	er been blue	-green alga	e "blooms" or	green surface scur	n on the wa	ter body	's surface?
□Yes	□No							
	If <b>yes</b> , w	hich waterbo	odies (most	recent to least	t recent)?			
					(/		/	)
	Waterbody	, Name	Town	State	Months/Years of	of Observed Bi	loom	
					(/		/	)
	Waterbody	, Name	Town	State	Months/Years o	of Observed Bi	loom /	)
	Waterbody	v Name	Town	State	Months/Years of	of Observed Bi	' !oom	/
7. Has						•		ns"?
□Yes	7. Has the lake or waterbody ever been closed for recreation due to pollution or algae "blooms"? □Yes □No If <b>yes</b> , which lake?							

Water Usage
8. Do you use or have you used water from a lake or river for drinking?
□Yes □No If yes, which lake/river?
9. Do you use or have you used water from a lake or river for household chores
(showering, bathing, washing dishes?)
□Yes □No If yes, which lake/river?
Medications/Supplements
10. Have you ever been treated for more than 6 weeks with a drug that suppresses your immune system? ( <i>Examples: corticosteroids, methotrexate, infliximab, rituximab, entanercept, hydroxychloroquine, sulfasalazine, and other medica-tions used in the treatment of autoimmune, joint, &amp; skin disorders such as rheumatoid arthritis or psoriasis</i> )
$\Box$ Yes $\Box$ No If yes, which medications?
1 for which calendar years?
2 for which calendar years?
3 for which calendar years?
11. Have you ever taken supplements containing "Spirulina" or blue-green algae?
□Yes □No If yes, for which calendar years?
12. Have you ever undergone chemotherapy for the treatment of cancer? (Examples: Bendamustine Hydrochloride,
Azacitidine, Vismodegib, Palonosetron Hydrochloride and Netupitant, Mesna, Letrozole)
□Yes □No If yes, where did the cancer originate on your body?
For what years did you receive chemotherapy?
What medications did you take?
Physical Trauma and Personal History
13. Military Background: Have you ever served in the military?
□Yes □No If <b>yes</b> , for which years?
Which branch/division?
What were your primary activities?
In which war were you deployed (respond N/A if not deployed)?
Were you deployed outside of the USA?
$\Box$ Yes $\Box$ No If yes, where (town/country) and for which years?

16. Have you ever suffered a severe electrical burn or been electrocuted? □Yes □No

If yes, at which age group (*Select all that apply*)?  $\Box 0.15 \ \Box 16.30 \ \Box 31.45 \ \Box 46.60 \ \Box 61+$ How many times?  $\Box 1.2 \ \Box 3.4 \ \Box 5.10 \ \Box 11.15 \ \Box 15+$ 

17. Tobacco use: Have you ever smoked more than 100 cigarettes/cigars (in your whole life)?

□Never Smoked □Yes, I am a current smoker □Yes, but I have quit

If yes, at what age did you start?

At what age did you quit?\_\_\_\_\_

As of 6 months ago were you smoking? □No, not at all □Yes, some days □Yes, every day

On average, for the entire time that you smoked before 6 months ago, how many cigarettes/ cigars did you smoke per day? (1 pack=20 cigarettes)

18. **Occupation**: Please describe all prior jobs held for 6 or more months, the approximate number of years that you held that occupation(s), and the town or city where you worked.

Occupation	Calendar Years	City, State, Zip Code	Full or Part-time
	to		□Full □Part-time

19. Did your job(s) or hobbies involve exposure to potentially harmful chemicals?

□Yes □No

If yes, please fill in how often (weeks/month, months/year) and for which calendar years you were exposed.

Exposure	Hours per Month	Months per Year	Calendar Years
Lead			to
Mercury			to
Solvents (paint thinners, degreasers, methanol)			to
Cooling, cutting, lubricating oils			to
Pesticides			to
Insecticides			to
Other:			to

20. Have you ever had a blood or urine test for heavy metals such as lead?

□Yes □No

If yes, please describe any positive tests:

each month for a year or longer? (If yes, please indicate the frequency and duration of each activity.)						
Hobby or Other Activity	Hours/Month	Months/Year	Calendar Years			
Creating or Fixing Objects						
Repairing or restoring cars			to			
Soldering, Brazing, or Tinning			to			
Carpentry			to			
Home remodeling/renovating			to			
Electrical work			to			
Use of paint strippers or thinners			to			
Casting bullets or other lead objects			to			
Making or using lead fish weights/sinkers			to			
Metal work			to			
Mercury amalgamation (dentistry)			to			
Dutdoor Activities						
Animal husbandry			to			
Farming/Agriculture			to			
Hunting or shooting, either animals, skeet,						
rap or targets			to			
Gardening or lawn care			to			
Burning trash			to			
Art						
Dil painting (fine art)			to			
Using pastels/pigments			to			
Make silver jewelry			to			
Polished or ground gemstones using lead			to			
Done enameling			to			
Glass blowing			to			
Make stained glass or art glass using lead						
oints			to			
Pottery/Ceramics			to			
Water Activities						
Swimming in lakes or rivers			to			
Boating, sailing, or kayaking			to			
Water skiing			to			
Wind surfing			to			

		-					
Demographics							
22. What was your <u>fami</u>	ly yearly incom	e before taxe	es 6 months ago	? Please include all perso	onal income, in-		
	and income from	other memb	pers of your hou	sehold. Which range cor	responds to your		
family income range?							
□Less than \$9,999 □\$10,000-\$19,999 □\$20,000-\$29,999 □\$30,000-\$39,999 □\$40,000-\$49,999 □\$50,000-\$59,999 □\$60,000-\$79,999 □\$80,000-\$149,999 □\$150,000+ □ I Do Not Know							
	· · ·	· · · · · ·	· · · · · · · · · · · · · · · · · · ·		llow		
23. How many years of s							
24. What is the highest c	legree that you ha	ave attained	prior to 6 month	is ago?			
□Grade school (grades	1-8) □H	ligh School	diploma 🛛	Technical or trade schoo	l diploma		
□College diploma	□G	Fraduate scho	ool diploma 🛛	]Other:			
What do you consider to	be your race or e	ethnic group	? Please check all	that apply.			
□White □Black, Afric	an American	Asian Indiar	n □Chinese □	∃Filipino □Japanese	□Korean		
□Vietnamese □Puerto	Rican □Cuban	□Native I	Hawaiian □Gua	amanian or Chamorro $\Box$	lSamoan		
□American Indian or A	laskan (Specify n	name of enro	olled or principal	l tribe	)		
□Other Asian (specify a	race		)				
□Other Pacific Islander	(specify race		)				
□Other Spanish/Hispan	ic/Latino (specify	y race		)			
Dietary Consumption	of Fish and Shell	lfish (Quest	ions 25-28) Plea	se answer the following quest	ions in regards to		
your dietary habits over the p	oast 10 years.						
25. Prior to the 6 months	s ago, did you eat	t seafood (fis	sh or shellfish) r	nore than 15 times per ye	ar? □Yes □No		
26. Have you caught fre	shwater or marine	e fish for for	od? □Yes □No				
27. Have you eaten the f	ish, shellfish you	$\Box$ catch? $\Box$ Y	es □No				
If <b>yes</b> , provide details:							
Waterbody Name	Town	State	Species	# Consumed/Year	Years		
Western to the Manual		<u> </u>	<u></u>	# Consumed/Year			
Waterbody Name	Town	State	Species	# Consumed/Tear	Years		
Waterbody Name	Town	State	Species	# Consumed/Year	Years		
			1	times per year? $\Box$ Yes $\Box$			
				shellfish/fish have you <b>bo</b>			
· · · 1	<i>v</i> 1	2	, ,	Clams, Oysters, Mussels, Lobs	0		
				Iahi, Mackerel, Marlin, Shrim	·		
Perch, Smallmouth/Largemo							
Seefeed 7	wheel Weelshi			Saafaad Tymes Marth	17		
Sealood 1	Types Weekly			Seafood Types Monthly	y		

Thank you for completing this survey.





Dr. Elijah Stommel, Neurology Dartmouth-Hitchcock Medical Center One Medical Center Drive Lebanon, NH, 03756

Postage Stamps

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